

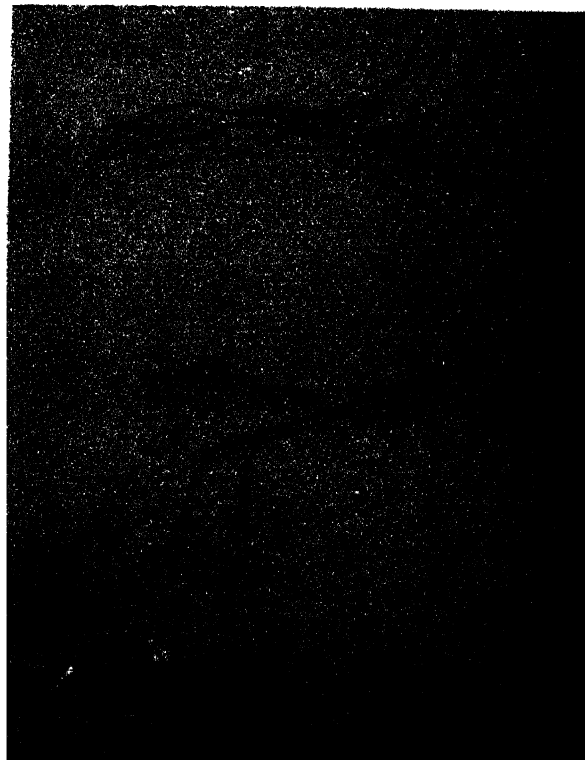
H. ELIAS, S.D.S.

KA UMPOHLIEW RUPA

BAD KIWEI PÄT KI IINGPÜLE

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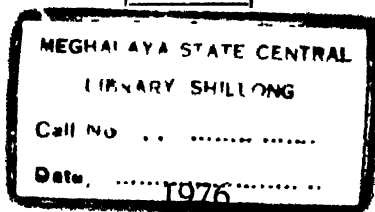
Ka Umpohliew-Rupa

BAD

KIWEI PAT KI JINGPULE

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KA LAMA JONG NGI



Ka Lama India jong ngi ka don lairong. Ka rong Saw Byrtem, ka rong Lieh bad ka rong Jyrngam. Kine baroh lairong ki long da lynter. Ha khliehduh don ka rong Saw Byrtem, hapdeng, ka rong Lieh bad ha traiduh, ka rong Jyrngam.

Ka Lama jong ngi ka long ka burom jong ka Ri jong ngi bad jong ngi hi, iwei-pa-iwei. Ka kaweh hajrong ha ki jaka bashynna bha han pynpaw ia ka jinglailtuid jong ka Ri bad ki khun jong ka. Ka jinglailtuid ka mut ba ki khun jong ka India ki synshar hi ia lade. Kane ka mut, ba ka jingbha bad ka jingsuk jong ka Ri bad jong ngi, ka shong ha ngi hi.

Ki lairong jong ka Lama jong ngi ki don la ka jong ka jong ka jingmut, kiba dei ban paw ha ka jingim jong ngi kaba man la ka sngi.

Ka rong Saw Byrtem, ka long ka dak jong ka jingshlur bad ka jinglenlade ; kaba mut ba, nyngkong eh ba ngin iöh ia ka jingbha bad ka jingsuk, ngi dei ban long ki bashlur bad ban kiar na ki lad ki hasniew kiba lah ban ialam ia ngi sha ka jingjot. Ka jingjot jong ki khun ka mut ruh ka jingjot jong ka kmie, hynrei ka jingbha jong ki khun, ka mut ruh ka jingbha jong ka kmie.

Ka rong ka baar, ka long ka rong Lieh, bad kane ka don hamarpdeng. Ka long ka dak jong ka jingluilui bad jong ka jingshisha. Ka pynkynmaw ia ngi ba ngi dei ban long ki bashida ha ka jingim jong ngi, bad ban ieng skhem ha ka jingshisha. Ka ronglieh jong ka Lama ka dawa shibun na ngi, ba ka jingim jong ngi ka dei ban long ka jingimhok. Ba ngin iöh ia ka jingimhok, ngi dei ban long ki bashlur bad ban len ia lade.

Ka rong ka balai, ka long ka rong Jyrngam. Ka long ka dak jong ka jingim bad ka jingkyrmen. Ka pynkynmaw ia ngi ba ngi dei ban imsnge da ka jingkyrmen ban iaid ha ka lynti jong ka hok, ban kyntiew ia la ka Ri bad ia lade.

Hapdeng jong ka Lama, ha ka rong Lieh, baroh arliang ka don ka Dur jong ka Shalvntem kaba don arphewsaw tylli ki proh kiba iasoh lang hapdeng. Ia kane ka Shalvntem la khot ka *Dharma Chakra*. Ka rong jong ka, ka long ka rong Thwei. Kane ka

Shalyntem ka pynkynmaw ia ngi, ba ka India ka kdup ia ngi ki Khun jong ka, ha ka Jylli jong ka jingieid, ban iakyrsan iwei ia iwei hapoh ka jing-kdup jong ka jingieid ka Kmie jong ngi, ka India.

Kumta, ka Lama jong ngi, ka pynkynmaw ia ngi ia ki jingangnud bad ki jingthrang bakhraw jong ka India kiba dei ban long ki jong ngi hi ha la marwei marwei.

Na ka bynta kane ka Lama, bun ki khun badonnam jong ka India ki la *Pha* ia la ka jingim. Ki la shahshoh, ki la shahkem, ki la shahsetphatok bad ki la shahiap ruh. Ka sur jong ki ka sawa ha ki tyndongshkor jong ngi : “Na ka bynta ka lashai lshisngi jong phi, ngi la aiti ia lade mynta.”

Ka Lama jong ngi kan iaid haphrang jong ngi ban ialam ban bud ia ki nuksa babha bad bashlur iong ki.

Ki Jingmut :—

Pha . . Ban aiti.

KA UMPOHLIEW - RUPA

Bun bun spahsnem ba la lah, la don ha kawei ka hima sha ri Sepngi, uwei u syiem uba kyrteŋg u Arthor. U la long u syiem u babha bad u bashlur shibun. Uta u syiem u la don uwei u myntri u bashalak shibun, uba synran ia u syiem ha kti ha kjat, kum u nongai buit jong u. Ka kyrteŋg jong u, ka la long u Merlin.

Ha kawei ka step ka baphyrnai bha ka sngi, u syiem u la phah khreh la u kulai ban leit bam lyer sha ka 'perdiengsning. Ha phalor iŋgsyiem, u la ia kynduh ia u Merlin. U Merlin haba u la tip ba u Syiem u kwah ban leit ia idkai wei-briew, sha kata ka jaka, u la ong : "Kynmaw syiem. hajan ka Umpohliewrupa u shong u Boit uba la pyniap bun ki kynthei bad ki khynnah, lada phi ia kynduh ia u, pyniap shisyndon". U syiem u la mynjur bad u la leit la ka leit.

U syiem haba u la poi hapteng kata ka khlaw, u la io hi ia u Boit ba u mih napoh ki tyrkhangnar bad u la wan ieng hapteng lynti. U syiem Arthor u la sei la ka waitlam, bad u la rah shajrong ban pom ia u, hynrei u Boit u la

dem ngon bad u la pan map na u syiem. U syiem ruh u la map, bad u la iaid la ka iaid.

Haba u syiem u la leit phai biang sha la iingsyiem u Merlin u la leit iakynduh ia u, bad u la kylli la u syiem u sngewtynn timer ne em ia ka jingiaidkai, bad lada u la iakynduh ne em ia u Boit. U Syiem ruh u la iathuh ia u ha u la sngewtynn timer shikatdei, bad ha u la iakynduh ia u Boit ruh, tang ha um shym pyniap ia u, namar u la pan map eh.



U Merlin u la shu sngap bad u la iarap ia u syiem ban hiar na u kulai. Haden shiphang u la ong : “Em syiem, phi la dei ban pyniap noh ia u ; hynrei wat klet ia kane, lada phi iakynduh biang ia u ha kawei pat ka por”.

Katto katne bnai hadien kane, u syiem u la leit iaidkai biang halor u kulai sha kata ka Um-

pohliewrupa. Uta u Boit u la mih biang napoh tyrkhangnar, bad u la ieng hapteng lynti. U syiem u iohi mynta ba u Boit u la kham jrong bad kham metbah ban ia kaba mynshuwa. U la sei biang la ka waitlam ban dung ia u, hynrei u Boit u la dem biang da pyllup ha ka khyndew bad u la pan map ba u syiem un ym pynmynsaw eiei ia u. Kumta, u syiem u la iaïd noh la ka lynti.

Haba u la poi ha la iingsyiem, u Merlin u la kylli biang ia u, la u la pyniäp ne em ia uto u Boit. U syiem u la jubab ba u la map biang ia u. U Merlin u la sngewsih shibun bad u la ong : “Em syiem, phim shym la dei ban map ia u ; phi la dei ban pyniäp noh ia u ha shen”.

Katto katne por hadien kane, u syiem u la leit biang weibriew sha kata ka kper ha kaba don ka Umpohliewrupa. Na jngai, shuwa ban poi hajan ka Umpohliewrupa, u syiem u la iohi ia u radbah uba shong halor u kulai u baïong, ha ka kti u bat la ka waitlam arliang-syrti. U la khang-lynti ia u syiem, bad u la talaiñ ia la ka waitlam. Kumta ka la long ka jingialeh ka bajur hapteng jong ki baroh arngut.

Haba u syiem Arthor u *lat* ban poi ha kata ka sngi, sha la iingsyiem, u Merlin u la shim la u kulai, bad u la wan lap ia u Syiem ba u shong weibriew halor u maw harud-lynti, bad u pumpum u sop ia u baroh shirynieng. Ka waitlam jong u ka la kheiñ

arlyngkhot, bad u kulai u thiahäp ha madan. Kham pajih u iöhi äa u kulai-ïong bad äa u nongshong jong u, baroh-ar ki la kyllon-äap ha madan, bad ka madan madiyah ka tuid da ka snam jong ki. U la sngewthuh äa kaba la jia baroh. U la pynshong äa u syiem halor la u kulai, bad u la äalam äa u sha äingsyiem.

Ynda u syiem u la lah sum la lah sait, bad u la lah bam lah dih, u Merlin u la wan shongkai bad u. “Nga la ong syiem, ba phi la dei ban pyn-äap noh äa uto u Boit-namar nga la tip ba suki suki un sa kylla u radbah uban ym khein eiei wat ia phi u syiem ruh. Hynrei ka la bha shibun ba mynta u la äap.”

Mynta, u syiem um banse shuh ban shu mynjur äa kaba u Merlin u la ong. Bad u la sngewbha shibun ba u la lah ban pynduh äa ka jingsniew kaba lah ban pynjot äa ka hima jong u.

Ki jingmut :—

Lat . . slem

KA JINGIEID İA U PARABRIEW

Shisien uwei u briew u la dei ban leit jingleit na Jerusalem sha Jerikho. Katha u dang İaid wei-briew hapteng ki lum bad ki them jong kata ka lynti bakynjah bad bakhongwaiñ, ki nonglute ki la wan mih. Ki la tied İa u haban da jem jai bad ki la lute baroh kat kaba u don. Ki la phet noh bad ki la iehnoh İa u kum uba la İap.

Shen na kata kajuh ka lynti la wan İaid uwei u lyngdoh, u la İohi İa uta uba la shahmysaw, bad u la İohsngew İa ki jingud jong u, hynrei u la İaid la ka İaid. Katto katne por hadien, la wan poi sa uwei pat u briew uba dei na ka jait lyngdoh hi, hynrei uta ruh u la İaidlait khlem jingisyuci



Sa shipor, uwei u nong-Samaria ruh u la dei
ïaid na kata ka lynti. Haba u la ïohi ïa uta u
hapli u ha la shahshoh bad shahlute, u la isynei
bad u la sngewlem ïa u. U la kyllan da ka um-
phniang ïa kita ki jingjngemsnam, bad u la spaiñ
ia ki.

Ynda kumta, u la pynkit ïa u ha la u Kada,
bad u la ïalam sha kawei ka ïngbasa. Hangta, u
la sumar bniah ïa u, bad u la ïarap katba lah ban
pynaram ïa u.

Ha ka sngi kaba bud, u la ai katto-katue
tyngka ha uta u trai-ïngbasa, bad u la ong artat :
“Sa nang sumar maphi ïa u, ïa ka lut-ka-sep baroh
katba donkam, ngan sa siew ynda uga la wanphai
biang.”

KI 'PERSOH 'PER-SYNTIEW KA RI KHASI-JAINTIA

Ka Thaiñ Ri War ka long ka 'persoh 'per-syntiew jong ka ri Khasi-Jaintia. Kane ka thaiñ ka don shaphang shathie jong ki lum Khasi-Jaintia. Kine ki thaiñ ki long kum ki kjatlum jong ka Khasi-Jaintia, bad ki sharinglum jong ki, ki thiah lyngngai ha ka jingshoh ka sngi. Ki long ki ryngngi ha kiba u syntiew-u-skud, u soh-u-pai, ki dieng jyrngam har-rukom, ki sngewtynnat ban shongkai lyngngai. Dei kine ki ryngngi kiba pynjaw-dud bad kiba kaweh-kti hyndai ia u Sier Lapalang ban wan kiew na Thor sha Lum.

Ka Ri War ka long ka ñng jong u 'Tiewlasubon, u 'Tiewdiengngai, u 'Tiewshympa bad bun ki jait 'Tiewdieng bathaba-rong, bad basieng-iwbih. Ka Pakhaslew bad bun jait ki Tlai ki ieid ban shong bamlyer ha ki riat jong ka. Dei ha kine, ba u ngap bad ki thapbalong phyrnai bun rong, ki ieid ban shong ha Ri War.

Ka Ri War ka long khamtam ka ri jong u soh-u-pai, naduh u bajew haduh u bathiang eh. Kiba kham kongsan eh na kine ki soh, ki long, u sohjew,

u sohkwit, sohkyphor, u sohmanir, u sohphan, u sohmyngngor, u sohñiamtra, u sohtrun, ka kait. Na kine, ki jait-soh kiha ki briew ki kham rep thikna ha la ki bri, ki long, u sohkwit, u sohtrun, ka kait bad u sohñiamtra. U dieng-sohkwit u long diengbah ; bad ki jaka ha kiha don ki dieng-sohkwit, ki kylla sangam bad kum ki khlaw ki baheh. Une u soh u don ka jingiwbihi la jong kaba shirukom. Ki briew ki pynkylla sohthad ia u, namar u long u baneh bad uba bun um. Une u soh u kham kynrei ha ki thain War Khasi, kum ha Mynteng, Nongriat.

U Sohtrun u long u jingthung uba syriem ia ka shyah bad u plung bha ha ki jaka ki basyaid. Ki trai-bri ki ju kham thung ia u sawdong ka bri ha un long artat kum ka jingker ia ka bri. U long u soh u bathiang bad uba bun um. U pyntngen bad u pynjah-thynrang shibun, khamtam haba la shohthait bad haba shoh ka sngi.

Ki jait-kait kiha mih na Ri War ki long bun rukom ha ka jingheh-jingrit, ha ka jingiwbihi bad ha ka jingbang. Kiha ki briew ki kham lymun eh ki long, ka kait-syiem bad ka kait-jingka ne ka kait-jrong. Ia ki kait kham hunsien ki trai-bri ki thung harud jong ka bri, ne ha ki kper kiha hajan ing, ha kin kham suk ban sumar haba ki la soh. Kine ruh ki kham kynrei ha ki thain War Khasi khamtam ha ki thain Mawlong.

U Sohñiamtra u long u syiem jong ki soh ha ki thaiñ Ri War baroh. Iajan baroh ki ranab bad ki sharing jong ka Ri War, ki dap da ki bri sohñiamtra. Ki trai-bri ki dei ban da trei shitom man ka snem ba kine ki diengsoh kin seisoh bha. Ya ki sara ki ju thung ha bri ha ka por lyiur haba ki lah ban ioh bun ka umslap. Ki thung ñiar bad pajih uwei na uwei pat, khnang ba kin ioh piar bha la ki tnat katba ki nangheh bad nang-jrong. Ka shim por ia u dieng-sohñiamtra ban seisoh, kat haduh ba u la dap kumba hynriew, hynñiew snem. Haba u la sdang ban soh shisien, u nang kham soh kham soh man ka snem. Ha u dieng u basoh bha, ki tnat jong u katba nang heh ki soh, ki noh sha khyndew. Haba ki soh ki la ih bha, u dieng baroh uwei u long kumba u deng da ki 'piengksiar.

U dieng sohñiamtra u phuh syntiew ha ka por Pyrem bad u sdang ban ih ha ka por Synrai. U donkam ki jaka ryngngi kiba shoh-sugi bha. Ki trai-bri haba la ih u soh, ki bun kam bha. Ki pynkheit ia u soh, bad ynda ki la jied u bahoh la ka jong bad u barit la ka jong, ki pynkit sha ki iew ne ki hat. Ki iew bad ki hat ha ka por sohñiamtra ki iphuh sawbyrtem ; bad ki lieng harudwah ki i kumba ki dap da ka ksiar ba la kynton.

Ki sohñiamtra jong ki thaiñ War Khasi ki long kiba kham donnam ha ka jingthiang. Ki

sohñiamtra Tyrna, Nongkroh, Nongriat ki long ki
bapawnam shibun, namar u soh uba mih na kine
ki jaka u long uba bun um bad u bathiang kum
ka ngap.

Ki khynnah jong ka thaiñ Ri War, ha ka por
sohñiamtra imat kim ju shongthait kaba bam-soh.
U sohñiamtra u pynbha-met ïa ki ; ki sngaid bad
ki khlaiñ, ki koit ki khiah bha, bad ki ngah jong
ki, ki saw kum ban mih-snam.

Ngi donbok shibun ba ngi don la ki jong ki
'Persoh, na kiha ngi lah ban ïoh la u soh-u-pai,
khlem da donkam ban khmih-lynti na kiwei kiwei
pat ki jaka palat-ri. Nalor ba ka dor ka long ka
batat. ngi lah ruh ban ïoh pahuh katba ngi mon.
Nalor kata, ngi sngewheh-mynsiem haba ngim
dei ban shu shaniah eh ha kiwei-ki-ar, ïa la ki
jingdonkam la jong.

U SORMOH, U SORPHIN BAD U KHAWYIANG

Mynhyndai eh, katto katne por hadien ba la pynkhyllem ia ka Diengiei, arngut shipara, u Sormoh bad u Sorphin ki la mih na ing dang step ban leit thwat lyngkha. Ha lynti ki la iakynduh ia u Yiakjakor lai-khlieh. Uta u Yiakjakor u la sdang ban iakrenkai bad ki, bad u la ialap shaphang ka rep-ka-riang, bad shaphang ka thung-ka-tep.

“Ngan pyni ia phi,” u la ong “uwei u jynthung uba kyrteng u Khawyiang bad lada phi sumar bha, na u phi lah ban ioh ka kynja jyndih ka babang shibun, bad kaba pynjah ia ka thait-ka-jrem.



U Sormoh bad u Sorphin ki la sngewiadei

jingmut shibun ia kata ka jingtyrwa basbun jong
u Yiakjakor. U Sormoh u la ong :

“Mangi baroh arngut, bad ki briew baroh
kin da sngewbha bad da sngewnguh shibun eh ia
phi lada ngi lah ban ioh kum uta u jynthung.”

Kumta, u Yiakjakor u la ialam ia ki ha ka
lawbah kaba kham pajih, bad u la pyni ha ki
ia uta u jynthung baphylla uba dang shu seisla
malu-mala. “Une keiñ,” u la ong, da kaba phuh-
samrkhie, “phi dei ban sumar bha man la ka sngi
ioh u iapstai.” Bad kumta, ki la iakhlad noh la ka
lad ka lad.

U Sormoh bad u Sorphin, man ka sngi ba ki
leit lyngkha, ki leit peit, leit sumar artat ia uta
u khawyang. Ila kawei ka sngi, ki la lap ba uta
u jynthung jong ki, u long kumba la don ba
pynthut, bad ba u sdang ban iapstai. Ki la
khuslai shibun. Ki la sumar bha ia u bad ki
la ai-khyndew biang ia u. Ki la wad um kvlleng
ban ai-um ia u, hynrei kim lap satia. U Sorphin
pat, haba u la iohi ia uwei u shrieh, u la ong ia u
Sormoh :

“Ko bah, ba kyrduh um eh katne-katne, to
ngin shu ia-ot noh da utai u shrieh bad ngin pijar
ia ka snam jong u ban ai-um ia une u jynthung,
lymda kumta, ngin shu duh-ei khamakha.”

U Sormoh u la iahap-jingmut bad kata ka jing-ong jong u para jong u. U la kawang phak shi-wait-khmut ia uta u shriei bad u la iap ha shen. Kumta, u la pijar ia ka snam jong u ha trai uta u khawyang.

Ynda ki la wan pat ha ka sngi kaha bud, ki la shem ba uta u jynthung jong ki imat un khie-im biang. Katba ki nang-pyrkhat kummo han ai-um biang, la wan poi kawei ka dngiem ngiepra-ngiep. U Sormoh u la rypsied pum ha doh, bad u la kshih haduh ba kan da iap. Ynda ki la ot na u ryndang, ki la pijar ia ka snam jong ka ha trai jong uta u jynthung.

Haba ki la wan ha kawei pat ka sngi, ki la iohi ba uta u khawyang u la nangkham khie-im. Ki la sngewbha shibun bad ki la nang kham sumar ia u. Katha ki nang iathiew ia ka iint-ka-ier, la wan uwei u khla, bad u kyrshut la ka met ha ka diengngan. Hamar hangta hi, u Sorphin u la sum bylla blar ia u ; uta u sum kumba suhkyndang ia u khla u la sahkut tden ha kata ka dieng. U Sorphin u la tied da ka ryngkhi-wait bad phak bad phak na ka lyngkdong, bad uta u khla u la iap ha shen. Bad da ka snam jong uta u khla ki la ai-um ia uta u khawyang.

Ha kawei pat ka sngi, u Sormoh bad u Sorphin ki la shem ba ki sla jong uta u jynthung ki la nang

kham jyrngam bad u la nang kham speh. Katba ki nang lad ban leit sha la lyngkha, ki la iakynduh ngung markhmat ia uwei u sniang. Mar shiping-mohkhiew ki la phalub ia u, bad uta u sniang u la thiah iap lyter ha shen. Ki la rah ia u, bad ki la pjiar ia ka snam ha trai u khawyang.

Kumta, uta u khawyang u la nangsang nangsan man ka sngi, haduh ba u Sormoh bad u Sorphin ki la ioh ban shna na u ia kata ka jyndih kumba la bthah uto u Yiakjakor. Ki la ai-mad lem ia ki paralok baroh haduh ba kata ka jyndih ka la bna kylleng. Ka la long ka jyndih kaba pvnhuaid, bad ka pynking ia ka khlieh Ka dei ka kiad.

U briew uba la bang ia ka kiad katno-katno ruh, u tang shu dih u shri bad u pynran la ka khmut-ka-khmat, haduh ba u kylladur kum ka khmat-shrieh, namar ha ka don ka snam shrieh. Katto katne pat hadien ynda la shoh ka kiad, um lah shuh ban iaid beit, hynrei u iaid shengsheng. U noh sha kamon sha kadiang kumba iaid ka dngiem, namar u la mad snam dngiem. Nangta pat, u sdang ban kyrhuh kum u khla, u byrngem-byrsit u sngew tang manga, bad baroh hakhmat jong u ki long ki niut-ki-nier, namar u la kjit snam khla. Katha nangshoh ka kiad, u jem wep-lywep bad kti bad kjat, u kyllon kat sha ba lap, hap sha khap, u thiah ha ktieh, bad u kyrsum kum u sniang, namar u la dih snam sniang.

U SLAP

Jrop-jrop ki hap na bneng ki um
 Rupa, haba ka Sngi ka dum ;
 Jrop-jrop ki hap, jrop-jrop ki jaw
 Prop-prop halor ki 'tiew-lyngskaw,
 Katba khynnah ki iäkynkaw :
 "Slap, slap ban pait ka dieng-ka-maw."

"Tak-tak " ki riew ki jynkhang-ït
 "Tok-tok, tok-tok," ki shu iai-tied ;
 Khlek-khlek, 'Lei-lieh ka 'ba ha bneng,
 Pyrthat u tied kum u Lar-en.
 Katba khynnah ki nang-byrthen :
 "Slap, slap ban pait ka maw-ka-dieng."

Ha peit ka wait-mastieh u Kui,
 Phanang lade mihngi, sepngi ;
 Ka mait naphang i'u Ktiar ha khlaw,
 Ka pam diengbah, diengrit ne khraw.
 Katba khynnah ki iäkynkaw :
 "Slap, slap ban pait ka dieng-ka-maw."

"Tok-tok, tok-tok," ki riew ki it,
 "To plie ka ing, khynnah barit,"
 U slap ban rung hapoh u khroh,
 U sam, u dung ia ki kynroh :
 Katba ki iäpyrta baroh :
 "Slap, slap ban pait ka maw-ka-dieng."

KA KIAD, U DUMA

Kawei na ki jingsniew bakhraw tam ha ka ri jong ngi, khamtam ha kine ki sugi, ka long ka kiad. Ka la kylla kum ka jingtim ha ka ri. Khamtam ki samla bad ki rangbah shyurang ki ngop ha ka ahor jong ka. Ka ñng-ka-sem ha kaba don u nongdih-kiad kam don jingsuk shuh. Kam long shuh ka lyngwiar-dpei jong ka ñng-ka-sem ka hasuk bad ka badon-burom. Kat haba don u nongbuaid, hangta ka don ruh ka jingïamai-ïania. ka jingïa-shoh-iadat bad ki jingbysuk har-rukom.

U briew uba buaid, u klet ña lade, u klet ña la ka burom, u klet ña la ka ñng-ka-sem, ña la ki khun-ki-tnga. Um pyrwa eiei shaphang jong ki, na ka bynta ka ham-ka-dih, ne ka kup-ka-sem jong ki. Lada u lah bad u ñohlad, u byndi lut baroh tang ha un ñoh-dih bad u pynïaid pukir ña la ki khun-ki-kti. Nalor ba u thad ña la ka burom, u thad ruh ña ka burom jong ki khun bad jong ki kur la jong.

Bun ki briew ki badon-burom kiba la dei ban nangkiew shuh sha ka burom, ki la shetkylla ña-lade tang da ka jingdih-kiad. Ki samla kiba ka la-

wei ne ka lashai-lashisngi jong ki ka thaba kum ka phyrngab haba la mih ka sngi, ki pynjot khamakha ia lade tang ha ka jingdihkiad. Ki kynthei kiba dei ban ri ia ka burom jong ka ing-ka-sem bad jong ka kur-ka-jait la jong, ki jot thiaw tang na ka bynta shiklat ka kiad. Katno phew-ngut ki khynnah, shynrang bad kynthei, ki im rynthaw kum ki nong-khrong bad ki khunswet, tang na ka bynta ba u kpa bad ka kmie ki long ki nongdih. Ym tang katta, ka jingdihkiad ka ialam sha ka iakhalai bad shaduh ka pyniap-briew ruh.

U ksuid kiad u ong : “To, tang shiklat kam leilei.” Hynrei suki-pa-suki kata ka shiklat ka ialam sha ka shibitor-arbitor ; haduh ba u nongdih un da kylla-mraw thiaw.

Namarkata, ka long ka kamram jong ngi ban kiar lailum laiwah na kane ka jingtim bakhraw kaba pynjot ia u briew, ia ka ing-ka-sem jong u, bad ia ka shnong-ka-thaw.

Kawei pat ka jingsniew synrang kaba ktah shibun ia ka jingim jong u khynnah bad u samla shongskul ka long u Duma. Une u long ka bih ka bashyrkhei na ka bynta ka jabieng jong uba shongskul. Ka lah ban long tang uwei u biri ka lah ban long tang uwei u sikret, ne ka lah ban long tang shitan u duma, hynrei ka bih ka la rung ; bad ka kylla ka jingmlien ka ba-eh shibun ban lait.

Ha u duma, don ka bih ka hasniew shibun kaba ki khot ka nikotin. Ban tip ia ka jingsniew jong u duma, ka biang tang ba ngin shu peit ia ka 'tangduma, ia u noisha uba sop da u pring, bad ka umduma kaba pyniap ia ki khñiang. Na kine ngi lah ban sngewthuh katno ka long ka bor pvn-sniew jong u duma. Lada uto u noi bad u noisha jong ka 'tangduma, ki sop pring katta, ngi lah ban shu pyrkhat kumno kin long ki atiar jong ka met u briew ha kiba ka tdem-duma ka ioh ban rung.

Don bun ki khynnah bad ki samla shongskul ia kiba u duma u la tehmraw, kim long shuh ban shongskul namar kim lah shuh ban khreh-kot ne ban pynleit-jingmut ha ka jingpulekot. Ka bor-pyrkhat jong ki kam trei shuh. Ki ud haiong-khlieh bad ki ud pang ki khmat tang shu la sdang ban pule kot. Ka shadem jong ki ruh kam khlain, bad ki ud pang man ka por. Ka lah ban long ba ki tor bad u klong snam kim khlain shuh, ne ki la sniew ha kano-kano ka rukom. Nalor ba ki pyn-lehnohei ia la ka jingim bakordor kum u samla shongskul, ki pynlyngkot ruh ia la ka jingim ha ka pyrthei.

Kumta, kumba ka long ka kamram jong ngi ban kiar kding-kdang na ka kiad, ka long ruh ka kamram jong ngi ban kiar na ka bih jong u duma.

KA JINGIM HA KA PYRTHEI

Ha kawei ka sngi, u Bidura, u khun jong u Biasa, u la iathuh ha la u hynmen la jong, u syiem Dhritarastra, ia kane ka jingiathuh khana :

Shisien, u la ong, la don uwei u Bamon uba la jah lynti ha kawei ka 'lawbah-'lawsan kaba dap da ki mradkhlaw kynsha. Uta u Bamon ynda u la sngewthuh ha um shem lynti shuh, u la kulmar jingmut thliin, u la syep baroh shirynieng bad u la shu iaid lamwir shane-shane shatai-shatai. Katha u dang iaid ruma kumne, u la iohi pynban ha kata ka khlaw ka dap da ki kynja jingriam har-rukum kiba ker ia ka, bad ha kawei ka briew ka baitriem rangieb ka kuer la ki ksang'ti bad ka piam ia kata ka 'lawbah. Nalor kata, ki Yiakjakor sankhlieh ki ba-ikynsha bad ki ba-ima ki ieng kum ki kynroh mawlong-mawteh kiba ker ia kata ka khlaw.

Hapdeng jong kata ka 'lawbah, la don kawei ka nan kaba la kah da ki phlang bad ki khah ki hajrong, bad ki jyrmi kiba noh rynjaiñ na ki diengbah. Uta u Bamon, katha u dang iaid ruma kumne, u la thung khongpong ha kata ka nan, bad ki kjat jong u ki la snoh bad ki la

sahkut ha kita ki kyrwoh jyrmi. Kumba sdien u sohphan ha u thning jong u diengbah jong u kumta ruh uta u briew u la thung baji, ka khlieh sha thian bad ki kjat sha jrong. Sa kawei pat ka jingma, ka ap ia u. Hapcleng kata ka nan, u la iohi ia uwei u Yiakjakor baitriem, bad harud jong ka pat uwei u Hati u haiong ngiwngiw, uba don hyuriew tvlli ki luta ki bajrong bad khat-ar tylli ki kjat, ba u wan shaphang shata. Ha ki tnat jong kita ki diengbah kiba kuer kum ki shvnriahti halor kata ka nan, don ki rewngap jong ki ngap bad ki lwai kiba sdien lvdui, na kiba ka umngap ka jaw jup-shi-jup. Katha kata ka umngap ka nang-jaw uta u briew u nangbam bad u nangjliah ia kata baroh kaba tuid ia ka khmut-ka-khmat jong u.

Uta u briew, hapcleng kita ki jingma baroh um shvm pat thait ia la ka jingim, bad um shym la pyrkhath ba u la kut-lad la ka jingim ; wat la u iohi pyllew ba ki khnai kiba ki bniat jong ki ki nep kum u sdie, ki shrut ia uta u dieng na uba kita ki jyrmi kiba u sdien, ki noh rynjaiñ.

U Syiem Dhritarastra, u la sngewmyllung shibun ia kata ka jingiathuhkhana phawer jong u Bidura, u para jong u, bad u la kylli ba ka mut aïu. U Bidura u la ong ba kata ka khlaw, ka mut ka jingim ha ka pyrthei ; kita ki mradkhlaw kynsha dei ki jingpang har-rukum, kata ka rakot

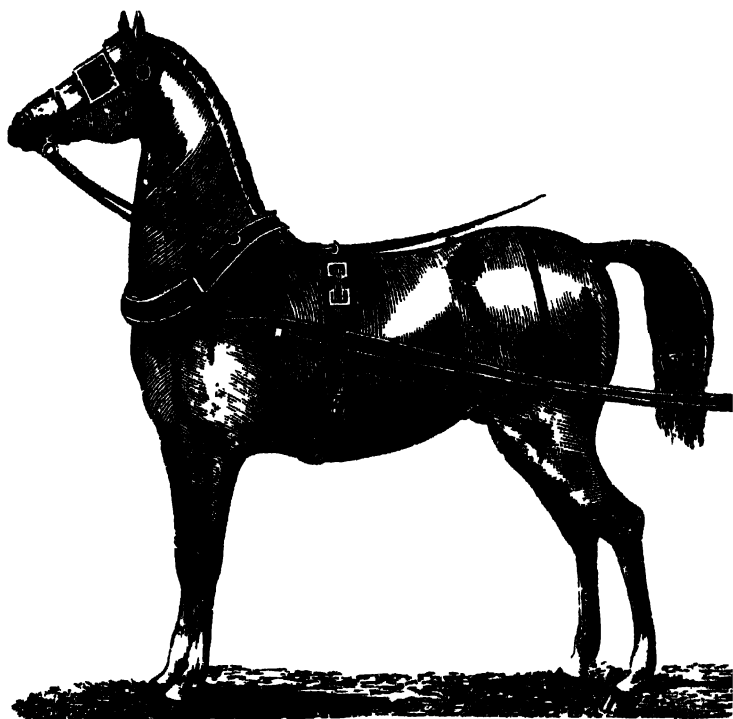
rangieb, dei ka jinglong-tymmen ; ka nan ka thew
ia ka met jong u briew ; uta u Yiakjakor hapdeng
jong ka nan dei ka por. Kita ki jyrmi ha kiha u
briew u sdien, dei ka jingkyrmen jong ka jingim.
Uta u hati hynriew luta bad khatar kjat, dei ka
snem bad la ki hynriew aïom bad khatar hnai.
Kita ki khnai dei ki sngi bad ki miet ; bad kita ki
synjaw-ngap dei ki jingbrai sngewbha jong ka
pyrthei.

U KULAI DIENG JONG KI GRIK

Mynhyndai kulong eh, la don ka thma ka bajur hapdeng ki Grik na Sparta bad ki Trojan jong ka Troy. Ka thma ka la neh bun-bun snem, bad ka jingjulor baroh arliang ka la long ka bajur. Hynrei ki Trojan ki la long ki briew kiba shlur bad kim ai-jem ia ki Grik. Ki Grik, man ka sngi ki pynkit shipai na Sparta, ha ki jhai-ïapom jong ki ban leit dakhoh ia ka nongbah Trov, hynrei baroh ka la shu long lehnohei. Ki khlawait jong ki Trojan ki ïaleh dohsnieh ban da la ka nongbah.

Khatduh-khatwai ki Grik ki la rai ba ka long lehnohei ban ïaleh ia ki Trojan da ka bor, kumta, ki dei ban shu thaw huit ban ïoh rung ha ka nongbah Troy jong ki.

Uwei u khlawait jong ki Grik uba kyrteng u Epeus, u la thaw uwei u kulai-dieng u baheh ldaiñ. Uta u kulai-dieng u la long janai-jaton thik u kulai shisha. Katto-katne sngi hadien ba la dep shna ia uta u kulai, u Epeus u la pyurung ha ka kpoh jong u, katto-katne ngut ki 'riew-shlur bad la ki tiar ïapom; bad ma-u ruh u la rung khatduh eh, bad u la khang slait ia ka



jynkhang. Kiwei pat ki shipai Grik, ki la thang la ki torkarod, ki la kiew ha la ki jhaj-iapom kumban leit-phai noh sha Sparta ; ki iehnoh tang uwei u briew uba kyrteng u Sinon, uba ki la khum bad kti bad kjat.

Ki Trojan haba ki la iohi ba ki Grik ki la leit noh ki la hiar sha ki jaka apkarod jong ki, bad ki

la lap ia u Sinon. Haba ki la kylli ia u balei ba u shah-teh shah-khum kumta, u Sinon u la ong : “Ngam dei u Grik, hynrei ki Grik ki la khum ia nga ban kñia ha ka blei Athene, hynrei kumno-re-kumno nga la lait na ka kti jong ki. Namar ba ki Grik ki la tuh noh ia ka dur jong ka blei Athene na ka tempel jong ka, kumta ka blei ka la bitar shibun ia ki, hynrei ki Grik ki la tyrwa ainguh da une u kulai ban pynhun ia ka jingshla jong ka.” Ki Trojan ki la ngeit ia kine ki ktien baroh. Kumta, ki la ialam ia u Sinon shapoh kut jong ka nongbah jong ki, bad ki la ring ia uta u kulai dieng ban buh hakhmat ka tempel. Hynrei namarba kim lah ban pynrung ia u na khyrdop, ki la pyntwa ia ka, haduh ba ka lynti kan da kylluid.

Ki Trojan ha kata ka miet ki la iakren, ki la iaham-iadih khawai sngewbha da kaba kyrmen ba ki Grik katto kin ym wan shuh bau ialeh bad ki. Haba u Sinon u la iöhi ba ki khlawait bad ki shipai baroh jong ki Trojan ki la shongshit ha ka jingbuaid, u la kiew halor u mot jong ka kut, bad u la pynmeh ka ding ka bajur. Kita ki shipai Grik na duriaw ki la iöhi ia kata ka dak, kumta ki la pynsuh bran-bran ia ki jhaj. U Sinon ynda u la hiar nangta najrong mot, u la leit sha u kulai-dieng, bad u la khot pasiaw ia kita ki briew kiba don hapoh u kulai.

U Epeus u la plie war ia ka jynkhang, bad ki la ia-mih ban pom bad kadiang bad kamon kat

ia u Trojan ba ki iakynduh. Ha kane ka por,
kita ki shipai Grik na ki jhaj ki la wan poi tiap.
bad ki la syllad ia ki Trojan naphang. Ka la
long ka jingjop ka bakhraw na kaba ki Trojan
kim shym lah khiekhlieh shuh. Bad ki Grik ki
la leit-phai biang sha la ki Sparta da ka burom
bad da ka jingkmén.

KA THMA KHLEM ATIAR



U Mahatma Gandhi u la ieid ia la ka Ri kumba u khun u ieid ia la ka kmie. Hynrei, ryngkat bad kane ka mynsiem ieid-ri, ka trei ha u ka mynsiem ieid-Blei. Bad dei kane ka mynsiem kaba btin bad ialam lynti ia u ha ka jingieid la ka Ri.

U Mahatma Gandhi, ha ka jingialeh ka bajur jong u ban pynioh ia ka Jinglailuid jong ka ri India na ka kti ki Nongwei, um shym la pyndonkam atiar pynmysaw eiei pyrshah ia ki, ne um shym la leh jubor da kano kano ka rukom ban

pynsniew ia ki. Ka rukom ialeh jong u, ka la long da ka jingialeh pyrshah jong ka jingiaishah. U la hikai ia la ki parari ba kin ym treh ban kohnguh ia ki aiñ bymhok, hynrei, kata ka dei ban long da kaba shu sngap la ka sngap, bad ban shah setphatok ruh, lada donkam, ne wat ban aiti ruh ia la ka jingim. Ym dei da ka iashoh-iadat, ym dei da ka wait-ka-sum, hynrei da ka jingieid wat ia la ki nongshun.

U Mahatma Gandhi, u la sngewdonkam kawei pat ka ktien kaban kit-jingmut ia kane baroh kaba u thmu ha la ka jingpyrkhat. Kumta u la tyrwa ban ai kawei ka buskit ia uno uno uban pynmih kum kata ka ktien. Bun ki la pyrshang, hynrei uwei u kur jong u Gandhi hi, uba kyrteng u Maganlal Gandhi u la jop bad u la ioh ia kata ka buskit.

Kata ka ktien ka la long *Satagraha*, kaba mut “ka jingskhem ha ka jingshisha.” U Mahatma ban kham pynshai shuh-shuh, u la pynkylla ia kata ka ktien sha ka *Satyagraha*, ka ktien kaba mynta ki tip baroh shipyrthei.

Kumta, u *Satyagrahi* u long u shipai bashlur jong ka ri. U ieng bad u ialeh-pyrshah ia ki jingbanbein bad ia ka jingbymhok baroh, hynrei u leh kumta da ki lad bajaijai. Um leh jubor iano-iano ne um pynmynsaw ia la u nongshun. Ha ka

jingshisha ha ka dikshonari jong u, kam don ka ktien nongshun. U jop ia ka jingiashun da ka jingieid, bad ia ka jingsniew da ka jingbha. U ieng skhem ha ka jingshisha, wat lada u dei ban phala ka jingim ruh.

Kawei pat ka jingtrei jong u Mahatma Gandhi kaba pynpaw ia ka mynsiem ieid-Blei jong u, ka long ba u briew baroh u long u briew. Ym don uta u bakhraw-jait, bad ym don uta u bapoh-jait. Kano-kano ka jingtrei ne ka kam, kam pynkhrav ne kam pynpoh ia ka jinglongbriew. Dei ka akor u briew hi kaba pynlong ia ka kam jong u kumta, ha kan long ka bakhraw ne ka bapoh.

U Mahatma Gandhi u sngewjew bad u sngewkthang shibun ha la ka mynsiem, haba u iohi ba kito ki briew kiba khot ia-lade ki Hindu khraw-jait, ki ibeiñ ia kiwei pat ki parari la jong, kiba ki khot ki Harijan, ki briew kiba ym bit ban iapyndei ne ialeit-iawan. Ka dohnud jong u ka pdang ban iohi ba kito ki Hindu khrawjait kim shah ia ki Harijan wat tang ban rung mane-blei ha ki tempel jong ki ruh. Na kine ki daw, bunsien u Gandhi u la shahjingit wat shaduh tmier ka jingiap, ban pynduh ia kane ka mynsiem-sarong ha ki parari.

Ban pynhikai ia ki briew bad ban pynphriang ia la ki jinghikai babha, u Mahatma u la seng ki ing ba la khot ki Ashram, ha kiba uno-uno u lah

ban wan iasoh. Kawei na kine ki ing banyngkong u la seng ha Ahmedabad, u ai-kyrteng ia ka, ka *Satyagraha Ashram*. Kito kiba shong ha kine ki Ashram, ki dei ban ialong kum shi-ing shi-sem. Ym don bakhrawjait bad ym don bapohjait. Baroh ki iaryngkat. Ki dei ban trei baroh ki jail jingtrei; ban shet ban tiew, ban khlieng ban sait, ban sar ban pynkhuid, wat ia ki paiñkhana ruh. Nalor kine kiei-kiei, kito kiba shong ha kine ki Ashram ki dei ban leit kylleng ki nongkyndong, kam pher la ha ki them-metor, ne hapdeng ki mu-shi ne ki jaka bajakhlia ba-iwkhong katno katno ruh, ban iarap ia kum kito ki briew ha kin kyntiew la ka jingim.

U Gandhi u long u nongialam jong ki Da ki nuksa jong u hi, u la pynhikai ia kito ki nongbud jong u. U shet, u sar, u sait, u pynkhuid katha donkam; bad ym don kano-kano ka kam kaba u kheinpoh. Um sngewlehraiñ wat ban khrong ruh, kumba u la leh hunsien na ka bynta ki Harijan, kiba u khot ki "Khun jong u Blei."

U Mahatma Gandhi um long u briew uba tang ka ktien, hynrei, da ka kam. Ha kawei ka jingialang paidbah kaba la long ha Banaras, ha ka snem 1916, u Gandhi u la long uwei na ki nongkren. Ha kata ka jingialang, u la ong: "Ka jingbunktien kan ym ai ia ngi ka jingsynshar-lade. Phi dei ban trei khlem jingsheptieng."

Khamtam ha kane ka juk jong ka *Heng-heng Pyrta-shnong*, ki 'rangsaiñmuluk kin da lah ban leh hun kiei-kiei na ka bynta ka jingbha bad ka jingkyntiew ia ka ri, da kaba bud ia kitei ki 'tien-sneng jong u Kpa ka Ri, ban kham trei da ki kti bad kham duna da u thylliej

Ka Heng-heng Pyrta-shnong :- Ka kania-kor pyn-jam sur.

KA SNGI KA LA MIH.

Ka Sngi ka la mih,
 Ki sim ki iärwai ;
 U Syiar u kynih,
 Ba pyrtnei ka la shai.

Mihngi ka byrsaw,
 Traibri ka byrtem ;
 Kjatsngi ki la paw.
 Ki noh 'saijaiñsem.

Ki Khlur shano noh
 Ba beh ia ka miet ;
 Haei sha ka Dkhoh,
 Ba shong hapoh siej ?

U Bnai u la lieh,
 'Lurstep u la phet ;
 Ka Sngi ka la mih,
 Nangtai na lyndet.

Ki lum ki byrtem,
 Ki kshaid ki phyrnai ;
 Ki um ki byrngem,
 Ki sim ki iärwai.

Ka Sngi la kyndiang,
 Ka shat ha ryngngi ;
 Ki phlang bajyrngam,
 La rong ki pyni.

Ka Sngi bapyllun,
Ka khmih ia ka riat ;
Shata ka tyllun,
Ban peit ia ki khiat.

Umjer ki thaba,
Khrik-khrik ki phyrnai ;
Ki phlang ha lyngkha,
Ki deng mawlynnai.

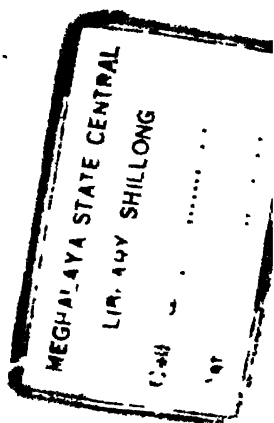
Ka Sngi ka la mih,
La shai ka pyrthei ;
Ki briew ki sdang khih.
Ban leit sha jingtrei.

Ka sngi ka thaba,
Sladieng ki khaweh,
Ki hap umrupa ;
Ka lyer ka nangbeh.

Syntiew ki iarkhie ;
La rong ki thehsei ;
Iwthiang ki pynkie
B'la shai ka pyrthei.

Balei te dohnud
Jong nga, pha khuslai ?
To en jingpangnud,
Ba sngi ka la shai.

Ko Sngi bathaba,
Lada katne pha khraw ;
Iathuh seh ia nga,
Katno u Nongthaw ?



U KYNPHAD

Haba ngi leit sha Aspatal ban phah sumar ïa ki jingmong ha ki bynta jong ka met jong ngi. ngi ju ïohi ba u doktor bad ki nors ki pyndonkam ïa u kynja shñiuh balieh u bajem mominom. uba ngi khot u kynphad. U long u tiar u badonkam shibun ha ïng ha sem ruh, khamtam haba ngi pang ne ngi mynsaw. Da u ngi sait ia ki jingmong, bad ynda la lah wieh ïa u ha ka dawai ngi sop ïa kato ka jingmong.

Hynrei u kynphad u leit-kam ruh ha ki buu rukom. Na u ki shna ïa ki kynja kotsada, ki kynia bakhor khlem-tdem, wat ïa ki philim jong kito ki dur kiba khih ha ki pyrda. Ka jingdonkam bakhraw eh jong u kynphad, ka long ba ngi ïoh ksai na u.

U kynphad u long u jynthung u barit, uba mih bha ha ki jaka ki hasyaid bad kiba u slap um da jur eh. Ha ki thain Bhoi jong ka Ri Khasi-Jaiñtia jong ngi, u mih bad u seisoh bha. U long u kynja dieng-rañiop, u jrong tang kumba ar ne lai pruh, tang ba u pait pnat bha. Ki het ïa

u malu-mala, kum ha u bnai Jylliew. Kum ha u bnai Risaw, u phuh ki syntiew liehbyrtem. Haba kine ki dob-syntiew ki la slor noh, ki sop-symbai jong u ki nang kham heh bad ki nang kham ih.

Ha ka por synrai, kine ki sohsymbai kiba long kum ka kynja nub, ki pdang, bad na ki u mih u kynja skum uba sop ia ki symbai; une u skum u dei u kynphad. Shuwa ba ka lyer kan kit noh kylleng ia kine ki skum symbai, ki nongrep ki lum ia ki; ki pynkhuid bha bad ki thir-ksai ban thaiñ-jaiñ.

Kham bun na ki jaiñ-sopti ba ngi phong man ka sngi, ki long ki jain ha la thaiñ na u ksai kynphad. Hangua ha Ri Khasi-Jaintia jong ngi, ki jaiñ ha la thaiñ na u 'sai-kynphad ki long kiba kham rew, hyurei ki jwat shibun bad ki long ki lasvaid. Ngi khot ia kine ki jait jaiñ, ki Spur.

Kine ki skum bajem munmum ki sop ia ki symbai kiba ngi lah ban pyntylliat ha ki kor ban ioh umphniang, bad ia u shaba pat, ban ai ia ki jynri, ne ban pynsboh ia ka khyndew.

Ban iohi ia ka jingitynnat jong ki bri-kynphad, ngi dei ban leit jngoh ia ki ha ka por synrai, haba kine ki bri ki la lieh bha kumba siang da ka jaiñ sala halor ki dieng sañium baiyrngam. Hangua,

ngin iöhi ia ki nongrep, kynthei bad shynrang,
khyannah bad samla, ba ki khih shane shatai ban
lum ia uta u skum balieh shuwa ba ka lyer kan
rong noh ia ki. Lada ngi iöh ban leit shongkai
halor kato ka thup kynphad ba la lum, ngin sngew
kvnjai kumba shong ha ka aram-shuki.

Ka Ri India jong ngi ka rep bun u kynphad ;
bad ka don bun ki Kor Kynphad ban thir-ksai
bad ban thain-jain ban pynkup ia ngi. Kawei na ki
nongbah kaba don kine ki Kor ka long ka Bombay.

KA SNGI-IEW

Haba ka poi ka sngi-iew, ka shnong baroh kawei ka khih. La dang step, ki trai-shnong ki la khiethiah, ki shet-ki-tiew, ki bam-ki-dih bad ki khreh-ki-khrum. Ki pynkhreh la ki jyndie-jynthied, la ki khoh-ki-shang bad la ki jynkit-jynbah. Ka lynti shnong ka khapngialh da ki nong-leit-iew. Ki shynrang, ki kynthei, ki samla bad ki khynnah shynrang bad kynthei ki pynstet la ki kjat ban poi sha iew.

Kumjuh ki brieve na ki 'nongkyndong bad na ki jaka kiba kham jan ki wan kit sha iew la ki jyndie jynthied. Don kiba wan kit khaw, don kiba wan kit da u 'niangtylli uba ki la lah pyniap bad la lah pynkhuid ; kiwei pat, da ki sniang kiba dang im ha ki Ruh ki hajrong lyshuiñ. Don kiba kit jhur, kiba kit soh, kiba kit kait, kiba kit phan, kiba kit syiar ha ki Ruh ki baheh, kiba wan kit ki ruti bad ki kpu bun rukom, bad kumta ter-ter.

İa ngin İaleit-kai hapoh İew. Ka jaka-iew ka dou hamar pdeng jong ka shnong. Ka don bun ki sem-lynter ha kiba ki nongdie ki shong-basa ha la ka jong ka jong ka jaka-basa. Don ka basa-

khaw, ka basa-jaiñ, ka basa-jhur, ka basa-dohkha, ka basa-doh, ka basa-ktung, ka basa-pusari bad kumta ter-ter.

Haba ka iëw ka la shit bha, ka sawa hum kumba kynud u ngap. Ki sniang ki lynñiar, ki syiar-ryngkuh ki kynih, ki blang bad ki masi ki pah bad ki ksew kiba iaknieh shyiengdoh ki wiar bad ki lynñiar kyrkait ba ki shah-dait. Bad u paidbah u khih lwui-shi-lwui.

Ya ngin leit peitkai ia ka iëw baroh sawdong. Ka jaka die-jaiñ ka long ka bakhuid bad ka baitvnnat. Man la ka basa ka thaba da ki jaiñ bun rong baphyrnai. Ki nongdie ki pyngkhleü ia la ka mar bad ki nongthied pat ki pyrshang ban pandor katba lah. Na ki basa die-jaiñ. ngi poi sha ki basa ba ki die-kwai die-tympew. Lajau man la ki basa ki sawa thlop-shi-thlop ba ki briew ki shohkwai ban shem u ba-eh. Nangne ngi hiar sha basa-doh; don kyrhai ka dohsniang bad ka dohmasi. Kane ka dei ka jaka kaba bun ksew eh ha iëw, ha ki ap ban ioh ki doh-lvngkhot bad ki shyieng ba la bret. Ka jingiakajia jong kine ki ksew tengteng ka pyngkulmar ia ki nongdie-nongthied. Nangne, ngi kiew sha basa-jhur; kane ka basa ruh ka long ka baitvnnat bad kaba bun ki rong. Hangne ngi lah ban ioh ki kubi ki phreshin. ki sohsaw, ki muli, ki sohlakum, ki bit, ki tyrso bad kumta terter. Man la ka teng ki nongdiejhur ki synreit um ia ki jhur ba kin ym iapstai eh.

Sa kiwei pat ki basa ki baitynnat, ki long ki basa-dohkha, ki basa-khaw, ki basa-pusari. Kine ki basa ki bakhatduh ki ring shibun ia ki briew. Ha kine ki dukan ngi lah ban ioh naduh u thyrnia haduh ki kynja tupia bad sopti saiwul.

Shuwa ba ngin leit-phai noh sha la ing, ngin iaaid lyngba ia ki basa-mohkhiew. Hangne ngi iohi ia ka jingthit jong ki parari jong ngi. Don bun ki mohkhiew, ki lyngka, ki wait, ki sdie bad kiwei kiwei ki tiar-nar ki barit, kum ki tari-dab bad ki nap-khapshiah, kiba ngi pyndonkam man la ka sngi ha ka trei-ka-ktah jong ngi. Kham paiih na kine ki basa, don ki basa-khiew. Hangne don ki khiew-rnong bun jait bad bun dur ; marian don ki basa-khiew-khyndew ha ngi khot ki khiewranei. Kine ki khiew-khyndew ki long ki baitynnat bad ki ba-tat-dor shibun.

Hvnrei ngim dei ban pyrkhat ba ha iew don tang ki nongdie. Baroh kat kiba leit sha iew ki dei ban thied eiei. Wat kito kiba wan die ruh, ki donkam ban thied kiwei kiwei pat ki tiar ne ki kynja jynbam kiba ki donkam ha la ing. Kiba ha ing jong ngi, wat la kim don eiei ban leit die sha iew. hvnrei ki leit ban thied, bad ngi ju ong ha ki leitsiew sha iew.

U KPA KI DUR-KHIH

Man la ka teng ha kane ka khyndew jong ngi, ki mih ki briew kiban pynmyntoi ïa ka pyrtnei da ka sap bad ka jingminot jong ki. Kine ki jingmyntoi ki long ha la ki jong ki jong ki liang, hynrei baroh ki long na ka bynta ka bhalang bad ka shonglang-sahlang ha ka pyrtnei.

Uwei na ki jait-briew kiba kum kine, u long u Thomas Alva Edison. U Edison um shym la ïoh shongskul thikna, katba ngin lah ban ong ba ka jingproh jong ka jabieng jong u ka la long na ka jingshongskul. U la ïoh ban leit skul tang katto-katne bnai, namar u nonghikai-skul jong u, u la tharai ba u Edison u la long u khynnah u baluiñ-jingmut bad u babiej. Hynrei ka kmie iong u, ka la trei shitom bad ka la pynhikai ïa la u khum ba un nang pule, nang thoh bad nang kheiñ katto-katne ban ym shu long bieje ha ka pyrtnei.

U Edison, ynda u la kham san katto-katne, u la sdang ban wad la ka kamai. U la trei ka kam kum u khynnah die-kotkhubor, ban leit na kawei ka ïng sha kawei pat, na kawei ka iaka sha kawei pat. Ynda u la iehnoh ïa kane ka kam,

u la hikai ban trei Telegrap, ynda u la nang ia kata ka kam, u la iaineh katto-katne por. Ha kata kajuh ka por, u la pynhikai ruh ia lade ban shem ki huit thymmai kiban pynmyntoi ia la ki parabriew.

Kine ki huit thymmai ki la long kum ka huit-ring ia ka sur-briew haba kren ne haba rwai, bad ia ki kynja-kor kiban pynmih ia kine ki sur-rwai ne sur-kren; ki kynja tiar ding-leilieh, ki sharak ding-leilieh ne ki bolb, ki philim shondur.

Napdeng kine baroh, u Edison u la shem ruh kawei ka huit kaba ha kine ki por jong ngi ki briew ki brai bha ia ka; kane ka long ki dur khih. Kane ka la long kum ha ka snem 1893 malumala. Nاده kata ka por, kine ki durkhik ki nang-janai, haduh ba mynta ha kine ki sngi jong ngi. ngi iohi ym tang ia ki dur kiba khik hynrei ngi ioh-sngew wat ia ka sur ba kito ki briew ha ki dur, ki kren ne rwai. Nalor kane, mynta ki la nangmih ruh ki durkhik kiba don rong. Haba iohi ia kine ki dur, la long kumba ym dei shuh ha ka pvrda, hynrei kumba iohi ia ki briew bad ia kici kici baroh ha ka sla-khyndew, ba ngi ia-iaid ia-iaeng rvngkat bad ki, bad hapdeng jong ki.

Kine kiei kiei baroh ki pynkynmaw ia ngi, ha haba u briew u pyndonkam bha ia ki sap kiba u la ioh na u Blei. ki myntoi ym tang ia u hi shimet, hynrei ia ka pvrthei baroh shityllup.

HALOR KA LIENG



Halor ka liengkynda ngi king,
 Hapdeng ka thwei baiiong ;
 Katha ka um ka khiih kynting,
 Ka lieng ka shad sawdong.
 Hapdeng ki 'erhirhir ba beh.
 Ha sla ki um khlek-khlek ba khiih,
 Ka lieng ka shad, ka kiew, ka hiar ;
 Ki sieng ki 'eriwbih.
 Ki sim bun rong ki rwai
 Ki sur sawa bathiang,
 Ki sur bathiang.

Sha kjat ki lum ka Sngi ka noh,
 Byrhuiñ ka suiñ ka saw,
 Kiatsngi ki sam lyngba ki lyoh,
 Ki thohrupa ki paw.
 'Turmiet ia nga u phuhsamrkhië,
 Syrngiew u Bnai ka kmen ha Thwei
 Ka lieng ka shad, ka kiew, ka hiar ;
 Kumta jingim pyrthei.
 Ha lieng kynda ki king,
 Shiliang jingim pyrthei,
 Jingim pyrthei.

KA SHITHI

MAWLAI MAWDATBAKI,
Shillong, 20th November 1955

Risli baieid,

Mynhynnin 19 tarik, ngi la ïaleit hamkhana baroh shiskul sha Lum Shillong. Ki nonghikai jong ngi ruh baroh ki la wan lang bad ngi. Katto katne ngut napdeng jong ngi, ngi la ïarap ïa ki nongshet, khamtem ha kaba leit khar-diengup bad kaba tong-um.

Shen tang shu la ih ka sha, ngi la ïadih mar-ar mar-lai pela bad u ruti, u bon, ka makhon, ka jam katba mon. Ngi la sngewtngen jai bad sngewjahthait. Ngi la hiar arsut ïa u Lum Shillong bad ngi la leit ïaidkai shaduh Pomlakrai. Ha ka kynhun jong ngi, ngi la ïadon khatsan ngut, parabakhlaiñ ban ïaid. Baroh shilynter lynti, teng-teng ngi la shu ïamareh, bad teng-teng pat ngi la shu ïa-ïaid.

Ki lyngkha hajan Pomlakrai ki la stem kmur-kmur ba u krai u la ih bad u la dem la ki khlieh bakhia. Ynda ngi la ïaidkai ïa ka shnong baroh sawdong, ngi la wan-phai sha kjat Lum Shillong. Ka shnong Pomlakrai ka long ka barit, bad kiba kham bun kiba shong hangta ki long ki nongrep. Na Pomlakrai ban leit sha Nongkrem kam jngai shuh.

Ha kjat jong u Lum Shillong, ngi la lap ki umpohliew. Don napdeng ki parakhymah jong ngi kiba ong ba kito ki umpohliew ki long ki tlong jong ka Umiew ne Umiam bad ka Umkhen. Namarba ngi la shit bad la mihsyep bha, ngi la thynrang bad ngi la iadih na kito ki umpohliew. Ka um ka long ka babang shisha bad ka hashngiam Harnd jong ki, la don bun ki 'tiewtvrkhang, bad ngi la kheit katto-katne ban rahkai sha iing.

Katba ngi dang iashongthait kynjai hangne ha kjat lum, ngi la iohsngew ia ka bikur kaba khot ia ngi ban leit bamja noh. Ngi la kiew ia kata ka ranab-lum, teng-teng da kaba mareh bad teng-teng da kaba iaid. Uwei na kito ki lok jong ngi u la thait eh, kumta, ngi la shu iabah lang ia u bad ngi la iarwai ia ka jingrwai u Sier Lapalang, rvngkat bad ka jingiakynhoi jingiarisa.

Ynda ngi la iashongthait katto-katne halor lum. ngi la pynkhreh la ki jong ki jong ki pliang ban pdiang-ja. Ki nonghikai jong ngi ki la pyniaid ia ka jingsam. Ka ja-ka-doh, bad ka jyntah bun rukom, dohsniang, dohsyiar, jadoh, japulaw bad kiwei-kiwei ki la shu bteng ter-shi-ter. Ngi la ia-bam bha baroh haduh ba ngi la kdang khlem sngew lah ieng shuh. Baroh khoit ka la long ka babang bad hashngiam, haduh ba ym sngewnang ban iehnoh khlem bam.

Ynda la dep ka bam-ka-dih, ngi la tei ia ki diengiap baroh bad ngi la pynmeh ka ding kaba haduh ba ki briew kham pajih u Lum Shillong, ki la nang-tharai ba u Lum u la pluh. Hynrei mangi pat, ngi nang-sngewmuja la ka syaid-ding hapdeng ka rwai-ka-siaw bad ka put-ka-tem.

Ynda ngi la lah dih sha biang marshipela arpela, ngi la wan-phai noh sha la ing la ing. Ngi iaaid na ka lynti kaba wan poi sha sanmer. Baroh shilynter-lynti, ngi la iarwai bad iaput iatem, haduh ba la khynwin ka khlaw-ka-btap baroh. Haba ngi la poi ha sanmer, ki briew baroh ki la mih na la ki jong ki jong ki ing, ban peitkai ia ki nongwan-bamkhana. Ki ksew pat, ki wiar kulmar haduh ba la khynwin ka shnong.

Haba ngi la poi ha Kudam Petrol, ngi la ia-khlad la ka dong-ka-dong. Kata ka sngi basngew-tynnat ka la kut noh, hynrei ngin ym klet ia ka. Hadien-habud kan pynkynmaw biang ia ngi, ia ki sngi basuk jong ka jinglong-khynnah-skul. Ha kata ka miet, ngi la thait-rai bad ngi la iohthiah bha kynjai.

Phin da la don lem maphi ruh, phin da la muja bha. Hynrei nga kyrmen ba ha kawei pat ka snem. phi ruh phin wan lem bad ngi.

Khublei shibun,
U Paralok baieid jong phi,
U NOBEN.

U NONGTUH BAD LA KA KMIE

Uwei u khynnah u la tuh ia ka shaku jong u parakhynnah-skul bad u la leit-ai ha ka kmie. Ka kmie pat, ha ka jaka ban mai ban sympat ia u ka la iaroh pynban ia u, bad ka la nangpynshlur. Uta u khynnah u la nangsang ha ka rynneng bad ha ka jinghuit-ti ruh. Ha kawei ka sngi, uta u khynnah u la wan-rah ha ka kmie kawei ka shatri rusom kaba u la iöhtuh na kawei ka dukun. Ka kmie ka la sngewbha shibun eh, bad ka la buh tyngkai ia kata ka shatri. Kumne, suki-suki uta u khynnah na kaba tuh ia kiei kiei ki barit u la mlien ban huit-ti wat ia ki mar kiba kham kordor ruh

U la sdang ban leit swait ia ki ing jong ki briew kiba kham riwspah, bad ban leit prat mynmiet : u tuh ia ki jingdengksiar bad jingdengrupa jong ki.

Haba la jia kumne bunsien, ki briew jong kata ka jaka ki la sdang ban usiar bad ban ap ban iöh-kem ia u nongtuh. Bun miet ki la shu ap, khlem myntoi eiei.

Ha kawei ka miet uta u nongtuh, u la leit prat-ïng biang bad u la ïoh rung hapoh. Katba u dang khura ïa ki almari had ïa ki synduk, ki rangbah jong kata ka ïng kiba la ap bun miet, ki la khie sor bad ki la kynrup ïa u ñiat. Uta u nongtuh ban da ïa-lade, u la dung shiwaitsum ïa uwei na kita ki rangbah, bad u la ksaid ban phet, hynrei hamar hangta, da ka jinglvnñiar ki kynthei, la wan bun ki briew, bad ki la tied ïa uta u nongtuh haduh ba un da jem jai, bad ki sa leit ai sha ki pulit

Ki pulit ynda ki la tohkit bha, ki la shem ba u long u nongtuh bad nonglute u ba-dakaid shibun bad ba u la pvnïap-briew ruh. Kumta u nongbishar u la rai-phasi ïa u.

Katha dang ïalam ïa u sha ka jaka-phasi, harud-lynti la don bun ki briew kiba peitkai bad kiba kynshi-kvneh ïa u. Uta u nongtuh u la ïohi ïa la ka kmie ruh hapdeng uta u paidbah peitkai. Kumta u la pan jingbit na ki pulit ba kin shah ïa u ba un leit ïakren bad la ka kmie.

Katha ka kmie ka dang pynshah la ka shkor ban sngap ïa kaba u pasiaw ha ka, u la daït pvnban thut ïa ka shkor jong ka. Kata ka briew ka la lvnñiar kliang, bad ka la ïapler kram ha madan. Uta u paidbah u la khih wui bad ki la mut ban shoh-pvnïap noh ïa uta u daït-kmie hangta hi ha shen.

Hynrei u la ong : “Da sngap ia ka nia ; lada kane ka kmie jong nga ka la bidong bad ka la sneng la sympat ia nga naduh ba nga dang-rit ba nga jrong-kti ia kato ka shaku jong u parikhynnah-skul jong nga, ngan ym da la poi haduh kane ka jingiap jahburom-kheinhburom.

KI KREM PUBON

Kane ka Ri Lum Khasi-Jaintia' jong ngi, ka don ki jaka ki baitynnat ym tang ha ka sla khvndew jong ka, kum ki lum-ki-them bajyrngam, ki kshaid ba noh rymphum, ki lyhuh bad ki riat, baisyier ban leit, bad kumta ter-ter; wat hapoh ramew ruh ki don ki jaka baitynnat bad baiphylla. Kine ki long ki Krem-pubon ne ki Pubon haba khot lyngkot ia ki.

Kine ki Pubon ki long ki kynja krem ki bajylliew bad ki baphylla shibun. Ki long ki haheh bad ki bajrong ka lynter. Kham bunsien ki ju don hapoh u lum. Ki long kiba dum tiwtiw; ym lah ban rung hapoh jong ki, khlem jingshai ne ding ban theh. Kham bunsien ki don ruh ka um kaba tuid hapoh jong ki, kum kawei ka wahduid.

Ki kynja krem kiba kum kine ki don ha kylleng ka Ri Khasi-Jaintia. Don kawei ha Mawsynram, kaba ki khot kyrteng ka Dam-um. Ka long hapoh u lumbah, bad ka wah ka tuid lyngba ia ka; ka leit mih sha lyndet jong u lum. Kane ka Pubon ka long ka baitynnat shibun. Ka long kum ka ing armala laimala. Ka lynter jong ka ruh ka long ka bajrong shibun. Ban rung-kai hapoh jong ka, teng-teng don ki lynti ki bakhim shibun, ba dei

han shu par bad kti bad kjat. Don ki jaka-jaka hapoh jong ka, kiba long kum ki kamra-bah ki bajrong bad ki baheh. Ka sad jong ka, ka phyrnai kum ki kynja khlur-rit ha ka jingthaba jong ka dingprew. Teng-teng pat, don ki jaka kum ki jaka shongkai, kiba long kum ki ben ne kum ki palong.

Kawei pat ka Pubon, ka don hapoh u Lum Lawbah ha lynti ban leit sha Mawmluh. Kane ruh ka long ka Pubon ka baheh bad bajylliew. Khamtam ha ka por lyiur ka long kaba kham shi-tom ban rung hapoh jong ka namar ka shong ktieh eh. Hynrei kane ruh ka long ka baitynnat shibun.

Kawei pat ka don ha Mawsmi. Ka long ka Pubon kaba ki briew ki ju kham leit eh. Kane ruh ka long ka Pubon ka baitynnat shibun. Hapoh jong ka, don ki kynja paia kiba ieng naduh thian bad ki kot shaduh sad. Kane ruh ka don mala bad lah ban kiew katba mon. Ha kine ki snem ka jingitynnat jong ka, ka la nang kham duna namar don na kito kiba leit-jugoh ia ka, ki la pynsniew da ka tдем-ding, ne .da ka bapynkhliah ia kito ki shrong ki shrup jong ka. Ha kaba kut jong ka, don kawei ka thliew kaba kum ka pongshai. Na kata ka thliew ka jingshai ka wan rung malu-mala hapoh.

Ha Syndai, don kawei pat ka Pubon kaba long hapoh u lum mawramsong. Ka long ka Pubon ka bajrong shibun ha ka lynter. Don kiba ong ha ka jingjylliew jong ka lynter jong ka, ka long kumba ar-mer. Kane ka lah ban long bad ka lah ruh ban

ym long. Hynrei ka long kawei na ki Pubon ba-
itynnat eh ha ki Lum Khasi-Jaintia.

Kane ka Pubon ka long kum ka kynja tempel
jong ki Dkhar kiba wan-kiew na ri Thor man ka
snem ban mane-blei hapoh jong ka. Ha kato ka
por, ju don ruh u Bamon uba wan-kñia ha shyntur-
krem, ha kaba ki sieh uwei u maw hapoh khyndew,
uba lytuiñ kum u sohkha. Ìa uta u maw ki ju tah
da ka rong-saw.

Ban leit-jngoh ìa kane ka Pubon, donkam ban
pynkhreh lypa kham bun song u prew. Ka long
ka pubon ka baheh, bad kumba la ong, ka bajyl-
liew ka lynter ruh. Kane ruh, ka don bun mala
had lah ban kiew sha jrong jong kito ki mala, hyn-
rei tang bad ki briew kiha la tip bha ìa ki lynti ;
lymda kumta, ym shem shuh ìa ka lynti ban
wan-phai.

Ka don ki paia ki baheh had ha-ohshrong kum
ki siarkait bad ki kynja syntiew laiphew jait. Ka
don bun ki paia ki balyngkot, ki kynja miej, ki
kynja shuki bad ki kynja palong. Don ruh bun ki
paia kiha kot naduh madan shaduh sad. Ka sad
ka don ki shrong-ki-shrup laiphew jait, bad kine ki
phyrnai ha ka jingthaba jong ka ding. Ha ki iaka
jaka, kane ka sad ka jaw-um jop-shi-jop. Kane ka
long ka um kaba la khleh had ka shun na kito ki
mawramsong. Da ki synjaw'jong kine ki um jopiop,
la pvnlong ìa kito ki paia ohshrong baheh kiha kot,
hadien bun snem, haduh ka sad jong ka pubon.

Ya ka jingitynnat jong kane ka Pubon ruh la
pynsniew da kito kiba leit jngoh-kai ia ki kynroh
jong ka.

Ki jaka harud kane ka Pubon, la ki long khlaw
namar ki long kham ha rudnong, hvurei ha ka por
ha ki dkhar ki wan-kiew ban mane-blei ha Pubon,
ki dap da ki trep, bad ki dou ruh ki kynja basa-iew
ha kiba ki briew ki die laiphew jait. Kito ki dkhar
kiba wan bad khun-bad-kti, ki sah armiet laimiet ;
kumta ruh, shuwa ban leit-phai noh sha la ing,
ki kwah ban da rah jingkyumaw eiei ia kata ka
jingleit-jingwan riewblei jong ki.

KA JINGREP-PHAN

Ka ri Khasi-Jaintia naduh hyndai-hynthai ka long ka ri kaba rep bun ki jait phan. Wat haduh mynta-mynne dang don ki shnong ha kiba ki briew ki im tang da ka phan-ka-shriew, bad ki bam ia ka ja tang kumba bam-meng ne bam jingbamkai. Hynrei kine ki jait-phan kim long na ka hynta ban khaï. U jait-phan uba ki briew ki rep bha mynta. han dup ioh-khaï bad ban ioh-shalan sha kiwei pat ki jaka, u long u Phan-mongor ne u Phan-jyntah kumba don kiba khot. La u paidbah u shu khot kyllum ia u, u Phan.

Nalor kaba rep-kba rep-khaw, ka jingrep-phan ka long ka jingrep ka ba-khraw eh ha ki jaka lum iong ka ri Khasi. U phan u long bha ha ki jaka ryngngi, ha ki ranab-lum, ha kiba ka um haba slap ha ka por lyiur, kam lah ban shong ne ban sah.

Ka jingpynkhreh ban rep-phan ka long naduh ka por-synrai. U nongrep ha kane ka por, u khyllad ia ki tnat-kseh bad ki tnat-dieng, u thwat ia ka lum-ka-wah, bad u lum ia kine ki tnat-dieng bad ia ka niut-ka-nier baroh, u thad ia ki ha ka sngi da kaba pvnthiah-pynieng lynnong-lynnong. Ia kane ka niut kaba la pynkhreh kumne, ki khot

ka Bun. Haba ka tlang ka la sdang, u puh ia u stong uba ha khap ha khap jong ki Bun, bad u tap ia kine, da pyllup halor ka Bun. Ia kine ruh u thad katto-katne por ba kin rkhiang ha ka sngi bad ha ka jingpyrhut jong ka lyer. Khyndiat taiew, ynda u stong u la rkhiang raw, u nongrep u khur ia ka khyndew baroh na kito ki jaka kiba u la puh ia u stong bad ia kane ka khyndew kynroi u tap halor ka Bun.

Ynda la dep khreh baroh shilyngkha kumne, u pyoh da ka ding ia kine ki bun baroh. Ia kane ki khot kaba Thangbun. Kato ka niut-ka-nier bad kato ka khyndew baroh jong ka Bun ki kylla dpei lin. Mynta u nongrep u shoh bha ia kato ka dpei-khyndew. U shna ki nur ki balynter bad ki barit, baroh kawei ka lyngkha. Ha kine ki nur u tih riang ki thliew ki bajylliew kumba shitda bad kiba jngai kawei na kawei kumba shitda tam. Ha kine u tep ia u phan symbai. Kumta ka jingtrei ka banyngkong ka la dep.

Katto katne taiew hadien kane, ka lyngkha ka sdang ban jyrngam da ki seilung jong u Phan uba la speh napoh khyndew. Man ka sngi ki nangsannangsang, ki long jyntang bad ki long sla. Katto-katne por hadien, u nongrep u ai-khyndew ne u kara ia ki ba kin khie bha : u thiew ia ka niut-ka-nier ioh kan kjap ia kito ki jynthung ba dang lung, bad u sumar ba ki khniang kin ym wan ban pynsniew ia ki. Haba ka lyiur ka la poi, kine ki jyn-

thung ki stai ki sla bad u jyntang jong ki, ban
pynpaw ba ka por khlaw-phan ka la dei.

Ha ki jaka kiba u phan u long bha, na kawei
kawei ka thliew lah ban ioh kumba san hynriew
hali ki phan, bad baheh bad barit. Katba nanglah-
khlaw, ki nang-phriang ha madan, bad ki jied ia
ki bapyut bad ki hasniew baroh. Nangta, ki jied
u baheh la ka jong, u bapdeng la ka jong bad u
barit la ka jong. Ia u baheh bad ia u bapdeng ki
die noh, bad ia u barit, khamtam ia uba ki khot
u Phanksaiñ, ki buh symbai ban thung ha kawei
pat ka snem.



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KA SYIEM KI SYNTIEW

Slem-slem-bah la don ha kane ka khyndew, ka Syiem jong ki jynthung jyntep baroh kaba kyrteng ka Shilakoina. Ka la don tang kawei ka khun kynthei ka babha-briew kum ka Sngi. Ka kyrteng jong ka, ka la long ka Litiakoina. Ka Litiakoina ka la long ka syiem jong ki syntiew baroh. Ka juh eh ban shongkai hapoh ki dymmiew ki 'tiew-amirphor. Ka kmie jong ka, ka ieid thep-mvnsiem ia ka namar ka la long ka khun marwei ; bad kaba pynphuh-pynphieng bad pynsieng-iwbih ia ka lyer ha sla-khyndew da ki syntiew hun rong jong ka.

Ha kawei ka step, katba ka Litiakoina ka dang iabeh-kai bad ki thapbalieh-thapbalong thaba-rong kiba wan dem-kai ha kper-syntiew armirphor, u Jama, u Syiem jong ka ñiamra u la dei iaïdkai

nangta. U shong ha la ka kali-kulai-thapniang-ding, kaba per ha suiñ. Ka khmat jong u ka ïong phyrnai kum u pring ; tang ki khmat jong u ki phyrnai kum ki khmat jong ka miaw mynmiet ha ka kyndong ka badum. Nangta na suiñ u la ïohi khliak-khliak ïa ka Litiakoina ba ka ïabeh-kai bad kita ki thap-balieh-thapbalong. U la pynmoh ïa la ka kali bad haba u la ïohi hajan ïa ka khmat jong ka, u la ïapmat ïa ka, bad u la pyrkhat ban shu rong noh ïa ka sha la Pohñiamra.

Ka Litiakoina kam shym la ïohi eiei ïa kata ka kali ne ïa u Syiem Jama. Hynrei kyndit-kyndit ka la shu sngew kumba don mano-re-mano ba rai ïa ka. Na jrong suiñ ka la shu ïohi ïa kita ki kper-syntiew jong ka kumba ki her stet shadien jong ka.

Kita ki kulai-thapniang-ding ki la suh wiaw kham stet ban ïa ka lyer ; bad ka tapmoh jong ka Litiakoina kaba ka la shu wah ha la ka ryndang, ka la her derlyder bad ka la hap harud kawei ka wah-duid Amthirthir. Shen ki la poi shapoh ñiamra, bad ka Syiem Syntiew ka la kylla ka mahadei jong kata ka hima badum.

Ka Shilakoina, ka kmie jong ka Litiakoina, ka la wad kylleng ïa la ka khun. Ha ka jingsngewsih jong ka, ka la shu ïaid kum ka balamwir. Ka pyrta ïa ka lum-ka-wah, ka rai-eh rai-dam, hynrei ka la ïohsngew tang ïa ka jubab jong u Mawsawa.

Ka sla khyndew baroh ka la long kumba kan tyrkhong khait. Ki jynthung jyntep ki iäraiñ bad ka khyndew khlem san shuh, bad ki syntiew ki iäp-stai bad ki slor. Hynrei ka Shilakoina kam kynmaw eiei shuh iä la ka hima, ka shu shang lamwir bad miet bad sngi.

Hadien bun-bun bnai ba ka la iäid lamwir kumne, ka la wan-poi ha ka Paki jong ka Thritintin, ka umpohliew jong ka Amthirthir wahduid. Ka Thritintin, haba ka la tip iä ka jingkluslai bad ka jingsohsat-mynsiem jong kata ka Syiem jong ki jynthung jyntep, ka la isynei iä ka, bad ka la ong : “Nga wan na ñiamra napdeng ki mawsiangbah. bad nga la iöhi iä ka khun jong phi ba ka wan dih iä ka um jong nga. Mynta ka shong ha ka paki-dulan jong u Jama, u Syiem ñiamra. bad ka long ka Mahadei jong u.”

Ka Shilakoina ka kham sngewhun khyndiat haba ka tip ba ka khun jong ka ka dang im : hynrei mynta, ka pyrkhat kumno ban wanlam biang iä ka sha sla-khyndew.

Kumta, ka la mih bak bad ka la leit sha kliar u Lum Kynthong, ka jaka shong jong u Ryngkew, u Syiem ka lum-ka-wah. Ka la iäthuh ha u iä la ka jingshemsat bad ka la kyrpad iä u ba un iärap lem ban pynpoi biang iä ka Litiakoina sha sla-

khyndew, namar la sngewtmang-sngewkynjah
marwei, bad ki kper-syntiew baroh ki la tyrkhong.

U Ryngkew u la kular ban iarap ia ka, katha
shong ha ka bor jong u, ban ialeh ha la kumno
kumno ka Litiakoina kan shu wan teng-teng ban
sah halor ka sla-khyndew.

U Jama u la kular ia u Ryngkew, ha un wan
ialam ia ka Litiakoina, la kumno-kumno arsien
shisnem, ha ki ar-aïom jong ka Synrai bad ka
Pyrem, ha kan wan-sah sngewbha ha la ka hima
bad ban pynshngaiñ ia la ka kmie.

Naduh kata, ka sla-khyndew ka sa im biang
khrek, man la ka por ba ka poi ka aïom Synrai
bad ka aïom Pyrem ; ki ar-aïom ba ka Sviem-syn-
tiew ka wan sngewbha ha la ka hima, bad ka wan
pynshngaiñ ia la ka hima.

U SIMPYLLIENG

Bñiup-bñiup ka la slap ;
 Ki them ki kiew-tdem ;
 Jingdum ka la tap
 Ki lum bad ki them.
 Khynnah ki risa,
 Shaw-shaw ki pyrta :
 " Simpyllieng, khwai-dohkha,
 Ai ngan khwai manga."

Ki Kshaid ki dum-lyoh,
 Ki Riat baitieng ;
 Lyng-un kum ka kyoh,
 U mih Simpyllieng,
 Khynnah ki pyrta,
 Shaw-shaw ki risa :
 " Simpyllieng, khwai-dohkha,
 Ai ngan khwai manga."

U slap u la rang,
 Ka Sngi la kyndiang ;
 Simpyllieng u phanang,
 Ki kjat u pawang.
 U Syiar u risa,
 Khynnah ki pyrta :
 " Simpyllieng, khwai-dohkha,
 Ai ngan khwai manga."

KI JAIÑ-RYNDIA



Īa ki Jaiñ-Ryndia, la thaiñ na u ksai-ryndia uba ngi ioh na ka sop jong u khñiang uba khot u ñiang-ryndia. Hangne ha Khasi-Jaiñtia, ka jaka kaba ngi ioh ĩa u 'sai-ryndia ka long na ki thaiñ Bhoi. Ha bun ki shnong Bhoi, ki ri ĩa u ñiang-ryndia. Ki briew kiba ri ĩa kine ki khñiang, ki da thung khnang ĩa ki dieng-ryndia ha phyllaw-ĩng ne ha kper, bad da ki sla jong kito ki dieng, ki bsa ĩa kine ki khñiang.

Kham bunsien, ki briew kiba ri ĩa kine ki khñiang, kim da don jaka ka bakyrpang ha kaba kin buh ĩa kine ki khñiang. Ki ri ĩa ki, ha kajuh ka ĩng kaba ki shong-ki-sah hi. Lajan baroh sawdong ki kynroh jong ka ĩng, ki sla-ryndia ki sdien bad ki wah kumba wah lama'shrong : ki khñiang

ki par kylleng bad ki ham artat ia kine ki sla. Katto-
katne por, ynda kine ki khñiang ki la im kumne
ha ka jingsumar thik-pa-thik, ki sop ia lade khop.
Ki briew ki lum ia kine ki sop bad ki shet ia ki ha
ka um-thnam. Na kine ki sop ki sa thir ia u 'sai-
ryndia.

Ki khynnah bad ki samla kynthei ha kito ki
thaiñ ba ri ia u 'ñiang-ryndia, ki hikai bad ki pyn-
thit bha ialade ban nang ban thir-ksai na kine ki
sop. Kumne, man ka sngi, haba ki la dep kiwei-
kiwei ki jingtnei ha ing ne ha lum, kumba shongkai
bad shongthait artat, ki thir-ksai bun kyllaiñ. Don
kiba die-noh ia une u ksai, bad don pat kiba thaiñ
jaiñ hi.

Ki samla kynthei bad ki kynthei ha ki thaiñ
Bhoi ki pynhikai bha ia lade ban nang ia ka kam
thir-ksai bad ia ka kam thaiñ-jaiñ. Kito kiba la ju
mlen ki thit bha, bad ki nang ban thaiñ bun ru-
kom ki jaiñ, na ka bynta ia lade ne kiba ha ing,
ne ban die ha iew ha hat.

Ha Bhoi don ki jait-dieng na kiba ki lah ban
ioh ki jait-rong ban wiehrong ia kine ki ksai. Kine
ki rong ki long ruh ki ba-neh khlem blad noh. Kito
ki nongthaiñ-jaiñ ki tip bha ia kine ki dieng bad ki
rong, bad ki nang ruh kumno ban pyndonkam
ia ki. Ha ki jaiñ jong ki, kiba ki thaiñ, ki khleh ia
kine ki ksai-rong katkum ki jait-jaiñ ba ki kwah ban

ioh. Ki jaiñ kiha ki ju kham thaiñ, ki long ka ryn-
diastem, ka jaiñ kaba ki ju kham pyndonkam ban
tapmohkhlieh ne ban syng-it na syngkai; bad
kawei pat ka long ka ryndia-tlem, ka jaiñ kaba
kim khleh ksairong eiei hynrei ka balieh sada, kaba
ki pyndonkam ban kup kum ka jaiñkup.

Ka rukom thaiñ jaiñ ryndia ka long ka bashitom
shibun, namar ña ka kor thaiñ-jaiñ bad ña ki ksai, ki
dei ban shu phriang ha madan. Ka nongthaiñ ka
dei ban shu shong-kynrong ne shong lyngngeit ha
madan, bun-bun kynta. Ka long ruh ka jingtrei
kaba shim por shikatdei. Namarkata, kine ki jaiñ
ki shongrem shibun ban thied.

U 'sairyndia u long u kynja ksai-rusom u babha
bad u bajwat shibun. Ki jaiñ ba la thaiñ da une u
ksai ki long ruh ki basyaid bad ki bashah. Hynrei
namarba ki long kiba phuh-ksai, lada ym sumar
bha, ki kloi ban khah-jakhlia. Ha kito kiba sumar
bha, kine ki jaiñ ki i-kordor shibun.

U KHLA, U 'NIANGBRI BAD U MYRSIANG

Mynhyndai eh, uwei u Khla bad uwei u 'Niangbri ki ialanglok bha. Uwei u Myrsiang, ba u tip da kaba ioh ban ialonglok kum bad kine, un suk bad un myntoi shibun ia lade, u la wad-buit ban pyniadei bad ki, hynrei u Khla bad u 'Niangbri kim suidñiew eiei ia u. Ki shu pynlong ia u tang kum u shakri bad u khynnah ban thep-duma. U Myrsiang ynda u la sngewthuh ia kane, u la pyr-khat weibriew. Nga tip ki ibeiñ ia nga namar nga long u barit hakhmat jong ki, hynrei ngan ialeh ia ki ruh ngam don bor; ngan ia-aireng bad u Khla ruh ngam nud, ngan iatur pyrshah bad u 'Niangbri ruh ngam shlan, pynban la ki khelaiñ ka bor, ngan sei la ka huit katha nga don.

Kumta u leit sor sha krem jong u Khla, "Phi Um-'La," u la ong. "utai u 'Niangbri te uba la sarong la biang; u kren-beiñ kren-khoh ia phi haduh ba u pyndonkam ki ktien kiba la sngew khlem-akor wat ban iathuh ruh."

"Kumno Um-'Siang u ong?" la kylli u khla.

"Shi phi Um-'La" la kem-ktien sa u Myrsiang. "Ynnai da iathuhtang, phi u kynja baheh bahaiñ.

u syiem u patsha phi la sngewthuh hi haba da u Sniang u nud ban kob kat ia phi."

Katto-katne hadien, u Myrsiang u la mih na kren u Khla, bad u la leit sha ka 'lawbniap ba shong u 'Niangbri. "Ko Um 'Ri" u la pvti, "la



nga wan ruh ym bit, la ngam wan ruh ym bit. Utai u Khla u kob u sarong ia phi la biang; bad u kren pynjah-burom shibun, u beiñ ba phi thiah phi shong ba ktieh."

U 'Niangbri u la ieng-ding lep da ka jingbitar.

"Kumno kumno de um-'Siang u ong?" u la kylli. "Ynnai da bun ktien phi-um-'Ri, u kynja rang-bah-rangsan kum maphi u la shu sngewthuh hi tang katta."

Sor u Myrsiang u la leit biang sha u Khla bad u la ong: "Haihai um-'La, utai u 'Niangbri u

nangkren thadburom shuh-shuh ia phi, haduh ba la sngew¹kumba phi leit ham ia ka kamai jong u."

U Khla u la bitar lep bad u la ong : " Khie um-'Siang, kumne-kumne, ong ia uta u Sniang poh-jait, lano yn iakynduh ban ia-aieng ?"



U Myrsiang de soit u leit sha u 'Niangbri bad u ong : " Shi phi um-'Ri, utai u Khla te u da kob haduh ba la palat. Hana ban ia phi une, u shu sympat da u tdong phi la liem lyngkrang."

U 'Niangbri u la sngew-ingkhong khait bad u la ong : " Khie phi um-'Siang, ia ba u da kob eh da utai u pien-khyrwang, shu ong lano ka sngi yn ia-kynduh haban da ialiem-ialup ?"

Kumta u Myrsiang, u la leit bran-bran sha u Khla, u la nang pynshongshit ia u. U la pynbuh ia ba kan long ka jingialeh.

Haba la poi kata ka sngi, u Khla bad u 'Niangbri uba la siar bha la ki bniat, ki la iiamih ha madan ha la pynheit u Myrsiang. Ki la peit uwei-ia-uwei pharsawtriej, ki la pyrkhun la ka met bad ki la sdang han ialeh. U Myrsiang pat u la nang-shong ha ranah-lum bad u nangkynshoit pynshongshit.



Kata ka jingialeh ka long ka ba-itriem. Ki la iakynrup ha doh pum haduh ba la thnam ka bneng ka khvndew. Khatduh-khatwai, u 'Niangbri u la jop thiaw. U Myrsiang haba u la iohi ia kane, u la pynroh bad pynkhyllew ia u 'Niangbri haduh ba ym tipbriew shuh. U 'Niangbri ruh u la sngew-heh ia lade, u la shu iaid sha la ka jaka shong khlem kren shuh.

U Myrsiang pat, tang shu la jah u 'Niangbri, u leit bam ia ki dohnud-dohrtor jong u Khla ; bad man ka sngi u wan sha kata ka jaka haduh ba un da lah bam lut phoiñ ia kata ka doh-khla.

KA NOIKALIKAI

Mynhyndai eh, harud kawei ka wah kaba kyr-
teng ka Umiong, la don kawei ka shnongrit kaba
kyrteng ka Rangjyrteh. Kata ka wah ka uoh na
riat rymphai shapoh kawei ka thwei. Ka kylla ka-
wei ka kshaid kaba ki khot ka kshaid Umiong

Ha kata ka por, la don kawei ka briew kaba
shong ha kata ka shnong, ka kyrtenj jong ka, ka
Likai. Haba i khun kynthei jong ka i dang katto
katne hnai, u Kpa jong ita i khunlung u la iap noh.
Ka Likai, ha la ka jingduk bad ha ka ioh-khunrei
ka la shitom-jingmut bad ka la jynjar shibun Myn-
step-mynsngi ka shu leit trei khutia khutain ha ing
ki briew tang ban ioh hai-khaw ia lade bad hai-kait
ia ita i khun.

Ita i khunlung i la nangsang nangsang bad i la
sdang ban kren lulu-lele. Ka kmie ka la sngew-
phuhmat bad ka la nang kham sngewshngain ha
la ioh ban iakren-kai bad i.

Ka Likai, ban kham suk ka ing-ka-sem, ka
kamai-kajih, ka la pyrkhat ban wad noh da uwei

pat u briew uban iatrei iakyrshan lem ia ka ha kata ka jingduk-jingkyrdub jong ka, bad uban iapeit lem ia ita i khynnah.

Ynda ka la iashong katto-katne, ka la shem pynban ba uta u kpa-nah u la long u briew u badukhi bad u bajaipdeh lyweng. Um ju kwab ban leit-trei-leit-ktah, hynrei u shu ap-bam pynban na ka. Ka hapli ka la shaiong hi ngaiñ. Hynrei kan leh kumno pat ?

Ila kawei ka sngi, ka la leit-on-nongnar kham jngai, kumta ka la iehnoh ia ita i khun bad u kpa-nah. U pat, ynda la shiteng-sngi ba la kynjah ka shnong-ka-thaw, ba ki briew baroh ki la leit sha la ki kam-ki-duk, u la ot ia ita i khun-ruit. U la shim katto-katne ki dohmet bad u la bret ia ka batam baroh sha rudnong. Ynda u la lah shet-jyntah jai ia kata ka doh, u khyrdep khop ia ka ing bad u phet bak.

Haba ka Likai ka la wan-phai janmiet ka la sngew-lyngngoh ba ym don mano-mano ruh ha ing. Ka la pyrta la i khun, bad ka la kylli ha ki paramarjan, hynrei ym don ba tip. Ka la shu tharai ba u la ialam-kai u kpa-nah. Kumta ka la pyrkhath ban da bamja shuwa ba la thait bad ba la thngan, bad kan sa leit wad. Haba ka la iohi ia ka jyntah-doh ha u khiew, ka la kren weibriew : “ Wa ! u kpanah u ioh-doh nangno kumne ? ” Bad ka tian kop shidkhot.

Ynda ka la lah bam, ka la shong syaid-ding harud dpei. Ka la shim ia u Shangkwai, ban phler shyntur shikyntien. Hynrei, jahare ! ka la suhjer ka met baroh shirynieng. Ka la lap artylli ki slakti khynnah. La ka peit, ka ithuh ba dei pynban ki kti jong i khun la jong. Ka dohnud kmie jong ka, ka pdang hieb, bad ka lynñiar kaw. Ka rah la ka wait bad ka phet kulmar kum kaba lamwir.

Ki paramarjan ki la wan iabeh pynkloi, bad ki la iakylli balei. "Waw la shet u dusmon." ka la ong. "U la shet la phon ia nga ba ngan hamdoh la i khun. Ngan leh aiu pat ban im khlemraiñ he ka pyrtnei, la suk ka iap." Ka phet bakbak bad vñ don ba nud ban kem ia ka. Ki kmie ki la pyrtta la ki khun ki khun. Ka Likai pat, ka la mareh saksak sha khlieh Kshaid Umiong bad ka la nohiap shu-poh thwei.

Naduh kata ka por ki khot ia kata ka Kshaid, ka Kshaid Nohkalikai.

LAINGUT KI MYNTUH

Uwei u Bamon, bun-bun taiew shuwa ba kan poi ka Puja Pomblang, u la ri pynsgaid lypa uwei u khunblang. -Haba kata ka sngi ka la poi, u la khreh la dang step phyrngab ban leit kñia ia uta u blang ha ka blei Durga. Ka jaka kñia ka long kaba kham ingai na ing jong u, kumta u la shim ia uta u khunblang bad u la bah ha ka tympeng. Katba u nang-iaid weibriew ha kata ka lvnti ba-ingai laingut ki Myntuh ki la iohi ia u bad ia uta u khunblang

“ Ngi dei ban ioh ia utai u khunblang,” ki la ia ong paraki hi. “ U la sngaid bha bad un khlein ban bamdoh. Ngi dei ban thaw-buit kumno ban ioh ia u.” Bad ki la jah noh sha ki lvnti-khim.

Hadien katto-katne por ba uta u Bamon u la iaaid, u la iakvnduh ia uwei u briew. U la long uwei na kita ki Myntuh. Uta u Myntuh u la leh mynleh-burom ia u Bamon ; u la pyndait ia la ki kti bad u la nguh ia u, u ong artat : “ Haba nga

peit ia ka shyllangmat jong phi ba phi tah kito ki rong, nga i kum u Bamon, hynrei ngam lah ban sngewthuh kumno u Bamon un bah halor la ki tyrpeng ia u ksew bajakhlia?" Uta u Bamon u la bitar lep bad u la ong : "Me matlah ne me byrie ha men ong kumta ba nga bah ia u ksew? Mem ithuh ba dei u khunlung?" Uta u Myntuh u la jubah : "Hei, map ia nga, Bamon, nga bakla, nga i kumba u dei u ksew To khie wat sngewsih ho!" Bad u iaaid noh la ka iaaid.

Kham pajih khyndiat, la wan-mih pat sa uwei u Myntuh. Ma-u ruh u la nguh ia u Bamon bad u la ong : "Na ka maiñ jong phi, nga i kumba phi dei u Bamon, hynrei nga i phylla shibun ban iohi ba phi bah ha la ki tyrpeng ia u khunsniang Balei phi pyntngit ia lade da kaba bah ia ka jingjahlia?" Uta u Bamon u la bitar lep ia uta ruh bad u la ong : "Me matlah, ba mem ithuh ia u khunblang ruh?" Uta u Myntuh u la ong : "Hei ! wat sngewsih kynrad ba nga iaithuh ia kaba ki khmat jong nga ki iohi. Lada phi thikna shisha ba dei u khunblang, to niuma !" Bad u la iaaid la ka iaaid.

Uta u Bamon, ynda u la iaaid sa katto-katne, u la iaikynduh ia uwei pat u Myntuh. Uta u Myntuh u la leh mynleh peit-lyngngoh shiphang ia uta u Bamon, bad u sa ong : "Ka maiñ bad ka riamka-beit jong phi te ki pynpaw kumba phi dei u Bamon, hynrei lada phi dei u Bamon shisha kum-

no phin bah ha la ki tyrpeng sa ia u khun-masi uba la iap ? Shish ! bret noh shuwa ban iohi kiwei pat ki briew.”

U Bamon u la king ka khlich. Khlem pep, u la pyrkhat ha lade, ba uta uba u bah ha ki tyrpeng u dei ban long u kynja ksuid kynsha aïu-re. Shiphang u la kvlla-ksew, shiphang pat, u khun-sniang, bad shiphang pat, u khun-masi uba la iap. Kumta, u la bret shapoh ki ñjut harud-lynti, bad u la iaid la ka lynti, u kyüh baroh shiryñeng ba u la bah baroh shistep ia u mrad-ksuid aïu-re.

Kita ki Myntuh pat baroh laingut, ki la khar-ei ia uta u khunblang bad ki la iabam-khawei sogew-bha haban da biang.

U JUMAI HA ASSAM

U Jumai u banyngkong eh u bajur ha Assam, u la khie ha ka snem 1897, 12 tarik Jylliew. Ka la dei ha ka por janmiet kumba san baje ne, ha ka jingkhvññiuh ka bajur jong ka khyndew ka la wan na shaphang sepngi. Kata ka jingkhvññiuh ka la neh tang kumba san minit, hvñrei kita ki san minit ki la wanlam ka jingjot kabym pat ju don.

Ka jingpynjot bad jingpynjulor jong uto u jumai, ka la long khamtam ha Khasi-Jaintia. Bun ki briew ki la iap na ka jingtieng, bad na ka jing-khyllem ki ñng, bad na ka jingtwa ka khyndew. Bun pat, ki la sah khlem ñng khlem sem, bad ki thaw-trep malu-mala hangne hangtai, khamtam ha ki jaka hasyrtap mawsiang, namar ha ki jaka-jaka, ka khyndew ruh ka ang bad ka nguid naphang. Nalor ka lanot kaba kat kata, khie sa ka lyer bad hap sa u slap, bad ka khyndew ruh ka khvññiuh man la ka teng. Ki briew ki bapli, ha ka jingdum jong ka miet, ha ka jingkhriat, ha ka jingthngan bad ha

ka jingtieng ki la shu shong thapngab baroh shi-
miet bad ki khmih-lynti tang ba kan shai noh.

Ka rep-ka-riang baroh ka la duh. Ha ki bun
ki jaka, ha them bad ha lum, ka khyndew ka la
shongkynrong, ka la hiar bad ka la twa. Ki bri-
soh-bri-kwai, bri-tympew ka ri War, baroh ki la
tuid shapoh them, bad ka la tyллеp katha lap.
Ki ranab ki la khuid plen, bad la paw sa tang
ki mawsiang suda. Ki shnong baroh ki la duh.
Ki iing-ki-sem ki la kyllon lyngrum-lynggram khlem
ithuh-ithaw shuh.

Hadien u jumai bud sa ka iapthngan bad ka
iapthem. Ki briew ki la shu bam madei-mata kat
kaba ki ioh tang ban tyллеp khyndiat ia ka jing-
thngan kaba shrut ia ki snier jong ki. Namarba kim
don iing don sem, ki la shu iasah kulmar kat haba
lap, bad ki la iashong khapngiah jaka-jaka tang
ban kham shngaiñ bad kham im-mynsiem. Na kine
ki daw, la mih sa ki jingpang laiphew rukom.

Bun-bun sngi, ka leit-ka-wan, ka trei-ka-ktah
ka la shu long da ka jingsyier bad jingrit mynsiem.
Ka la long ka jynjar halor ka jynjar.

U Jumai u ba-ar uba la pynjutor biang ia ka
Assam, u la khie ha ka miet 15 tarik 'Nailar, 1950
ka sngi kaba ka India baroh shityllup ka leh kmen
leh sngewbha, namar ka long ka sngi-lyngkhuh
jong ka Jinglailtuid. U Jumai u la khie kum ha ka

por hynñiew shiteng mynmiet, bad u la neh kumba hynñiew minit ne. Hynrei kita ki hynñiew minit ki la long ki minit jong kawei ka lanot bah.

Une u Jumai u la ktah shibun ia ka Assam Neng bad ia ka Bengal Neng. U la pynjulor bha ha ki thaiñ Lakhimpur, Lum Abor, ki thaiñ Sibsagar bad ki laiñ Darjiling. Ha ki thaiñ Darjiling ka jingduh bakhraw ka la long ha ki kper sla-sha. Bun na kine ki kper, namar ki long ha sharing lum, ki la tuid shapoh them, bad ha ka jaka jong ki, la sah sa tang ki maw bad ka shyiap. Ha bun jaka ka khyndew ka la twa bad ka la pynduh ia ki lvnti-svngkien baroh. Ka jing-sawa jong ka jingtvllun jong ki mawlong ka la long ka hasngew-shvrkhei Ki briew ki la phet-wir da ka jingtieng, khlem ioh shuh ka bam-ka-dih ka bathikna, ne khlem tip-bam tip-dih khlem ioh-shong ioh-thiah shuh Ka shong-ka-sah ruh ka la long ha ka jingsvier, namar ka khyndew ka khvññuh man la ka teng.

Ha ki thaiñ jong ka Assam Neng, ka jingjulor ka bymkai shuh. Ha ki bun bynta, ka khvndew ka la hiar bad ka la ang Ki iing-ki-sem baroh ki la duh, bad ki hali ki la jot lut. Ka Wah Brahmaputra ka la shlei kulmar bad ka la kit arsut kat kaba ka lap ha lynti jong ka. Ki briew bapli ki la phet iap kat shaba lap, shapoh ki khlaw-ki-btap. Don katto-katne pat, kiba la leit sahkut lynnong, khlem

lait shuh ban leit shano shano ruh. Kine kin jin da la shu iap-ei, lynda la pynhap jynbam da ki eroplen kiba her swait kylleng.

Ka leit-ka-wan baroh ka la sangeh. Ki lynti-syngkien ki la pdang bad ka khyndew ka la hiar ; bad ka um ka tap ia ki lin.

Ka phud jong ka Brahmaputra bad jong kiwei-kiwei ki shnat jong ka, khamtam ka Subansiri, ki kyr song shajrong, bad ki rud jong ki, ki twa ishyrkhei. Kane, bad ka jingjur jong u slap, ha ki sngi kiba hud, ki la nangpynsniew shuh-shuh ia kaba la sniew lypa.

Ka jingshlei bashyrkhei jong ka Subansiri ka la pynjutor haduh ba ym lah batai shuh. Bun ki briew ki la iap ; bad kata ka unsaw ka la kit bad ka la syllad naphang. Ki ing ki la duh, ki hali ki la ngop hapoh um, ki kpersha ki la jot thiaw. Ka um ka la lyngkien ia ka madan-madiah baroh, haduh ba katto-katne ki briew ki la im hun sngi halor dieng da kaba shna halor ki tnat-dieng ki kynja ingyrynsan. Bun ki umdih ha ki pung, bad wat ha ki wah hi ruh ki kylla-bih. Imat ka kynja bih aiu-re ka la mih napoh-khyndew. Ki met-iap jong ki briew kiba la iap ha ka umsaw ne da ka jingthngan bad ka jingsheptieng. bad byllai ki dohkha kiba la iap-bih ; ki per hun sngi ha kito ki wahbah.

Ka lanot bad ka jingjynjar jong ki briew ka la long palat ia ka jingpyrkhat jong u briew. Dou

hun ki ïng-ki-sem kiba la sah khunswet ; don kiwei pat, kiba la sah sa tang marwei-shiliang, bad katto-katne pat ki la duh khoit. Bun-bun sngi, ki briew ki la dei ban leit shane-shatai da ki lieng, ban leit wad jynbam kat kaba ki ïoh. Ka jingthngan, ki jingpang bad ka jingsyier kim ai jingsuk. Ka la long ka jingim ka basuhsat.

Ki ïng-ki-sem, bad ki shnong harud ka Brahmaputra, ki la long ha ka jingma ka bakhraw ba ka um kan rong noh ïa ki, ne ba kin twa shapoh um ; haduh ba ki paidbah ki la dei ban leit buhai shnong sha kiwei pat ki jaka kiba kham pajih na ki wah.

Ki jait-bynriew bapher-bapher jong ka pyr-thei, ki la ïaleh katba lah ban tynrong lem ia kata ka jingshem-jynjar jong ka Assam, da ki jing-ïarap bun jait jong ki, khamtam ki kynja jynbam bad ki dawai.

KI NONGKHAÏ INDIA

Ka ri India jong ngi, naduh ki por barim-bajah, ka la long ka bapawnam shibun eh ha ki tiar kiba mih na ka, kum ki jaiñ-rusom, ki muslin, ki kynja jingiwbih, ki musla laiphew-jait, ka ksiar, bad ki-wei-kiwei. Kine ki tiar bakordor, ki ring ïa kiwei-kiwei pat ki jaithynriew ban wan shapoh India, ban ïakhaï bad ki briew jong ka.

Ki Arab, naduh ki por barim eh, ki la ju wan sha ri India, na ka bynta ki markhaï jong ki. Ki ut jong ki, ki ïawan-ïaleit sha India, ban kit kylleng ïa kito ki markordor jong ka. Bad dei na kine ki markordor, kiba leit poi sha ki ri Sepngi ha ki nongsepngi ki bna ïa ka nam jong ka India, bad bun napdeng jong ki. ki kwah ban ïohi ïa kata ka ri baphylla kaba long ha ki kum ka ri jong ka Jingphohsniew

Ki nong-India hi ha kito ki por, ki la long ki nongkhaï ki bakhraw bad ki bashlur shibun. Ka India Rum khamtam, ka kham pawnam ha kane ka liang. Ki briew jong ka, ki long ym tang ki nongkhaï, hynrei ki la long ruh ki 'riewlieng ki

bashlur ha ka pyrtnei. Ha la ki jhaj-rit, ki la ju leit kylleng ka duriawbah kaba ker-kut ia ka India na shaphang shathie. Ki leit die kylleng ia la ki markodor, bad ki thied na kiwei pat ki ri ia ki mar badonkam bad ki leit-khai sha kiwei pat ki ri kiba donkam kum ia kita ki mar. Kumne ki la leit poi shaduh ki 'dewlynnong Indonesia bad kiwei pat ki jaka markhap, wat shaduh Formosa, ha la lynti mihngi. Sha sepngi pat, ki tip bha ia ka 'dewlynnong Madagasgar bad bun ki kad-lieng bad ki kad-khai ha ki rud-duriaw mihngi jong ka Aphrika.

U Basko da Gama, u nongsep^{er} hanyngkong eh uba la wanpoi sha India, da kaba iaaid na duriaw, sawdong ia ka trai jong ka Aphrika, u la ia kynduh ia kine ki nongkhai ha Maliudi, kawei ka kad-lieng bad kad-khai ha Aphrika mihngi. Kito ki nongkhai haba ki la tip ia ka jingthmu jong u Da Gama han wan sha India, ki la phah uwei na ki 'riewlieng jong ki han ialam lynti ia u.

Suki-suki, kine ki 'riewlieng bad ki nongkhai bashlur jong ka India, ki la kylla ruh ki nongjop. Ki la buhai-hima ha ki katto-katne ki jaka jong kito ki 'dewlynnong kiba don ha ka duriaw shaphang shathie mihngi na India. Kaba kham khraw na kine, ka la long ka 'dewlynnong Jaba, ia kaba ki la synshar bun snem.

Don na kito ki 'dewlynnong ha kito ki thaiñ, ki baseisoh shibun, namar ki long ki jaka ki basyaid bad tlang bad liur, ba ki don ha ka pud ekuator. Ila kito ki jaka, don bun ki kynja soh bad ki musla har-rukum. Ki nongkhaï India ki pynkit na kine ki thaiñ ia kine ki mar-khai bad ki leit-die sha kiwei-kiwei pat ki jaka bajugai sha sepngi.

Kane ka pynpaw shai ha kito ki nong-India hyndai, ki la long ki 'riewlieng ki bashlur shibun. bad kito ki lynti-duriaw kiba ki la ju leit ju wan, ki la long ha ki kti jong ki.

Ki tymmen Khasi ki ju iathuhkhana pateng ha ki longshuwa-manshuwa jong ngi ruh, ki la long ki 'riewkhaï ki bakhraw. Ki la ju leit poi khaï sha Burma bad shaduh ki tduh jong ka Burma ; lehse shaduh ki 'dewlynnong Indonesia ruh.

U DABID BAD U GOLIATH

Mynhyndai eh la don uwei u radbah uba kyr-teng u Goliath. Ka rynieng jong u ka long kumba hynriew pruh tam. U la phong sopti baroh shi-rynieng, naduh khlieh haduh kjat, da ka rynong, bad da ka jingphongnar. Ha kata ka por, la don ka thma hapdeng ki Philistia bad ki Ju. Ha kawei ka sngi, uta u radbah u la wan-mih na ka jaka shong-dara jong ki Philistia bad u la kyrkaw iakob ia ki kynhun shipai jong ki Ju kiba la shongdara ha shiliang jong uwei pat u lum, bad u la ong :

“ Banlei phi la wan ialehthma? Hato ngam long u Philistia, bad phi pat ki shakri jong u Saul? To jied u briew napdeng jong phi uban wan ialeh bad nga. Lada u lah ban ialeh bad nga un pyniap ia nga, ngin long ki shakri jong phi; hynrei. lada nga lah manga, bad nga pyniap ia u, phin long ki shakri jong ngi, bad phin shakri ia ngi. Mvnta ka sngi, nga beiñ ia ki paidiapom jong phi, pynmih u briew uban ialeh bad nga.”

Ki Ju baroh ki la kyih bad ki la khaweit ia kata ka jingbeiñ.

Hamar kata ka por, uwei u samla sharai-hlang, u la wan-poi ha ka jaka sherdara jong ki Ju ; u la iohsngew ia ka jingbein jong uta u radbah Philistia. Haba u la tip ha u Syiem Saul jong ki Ju, un ai ka buskit ka bakhraw ia u briew uban ialeh bad uban pyniap ia uta u Philistia, u la leit bran-bran sha u syiem. Ka kyrteng jong uta u samla ka la long u Dabid.

Haba u Dabid u la ieng hakhmat u Syiem, u la ong : “ Wat ai ban don ba tieng ia u : nga u shakri jong phi ngan leit ban ialeh bad uta u Philistia.”

Hynrei u Saul u la ong : “ Me mem lah ban leit ialeh pyrshah kat ia une u Philistia : hamar me long tang u khynnah samla, u pat, u long u riwäpom naduh ba u dang khynnah.”

U Dabid pat u la jubab ia u Saul : “ U shakri jong phi u sharai ia ki langbrot jong u kpa jong u : te haba la mih u Sing bad u Dngiem, ki la rong-noh ia u khun-langbrot na ka kynhun. Nga la bud-dien bad nga la pyllait ia u na ka tvngam jong u. Haba u la ieng-ialeh pyrshah ia nga, nga la bat na u shniuh, nga la sangoh ia u bad nga la pyniap ia u. U shakri jong me u la pyniap ia uta u Sing bad ia uta u Dngiem ; bad une u Philistia ruh un long kum uwei na kita. U Blei Uba la pyllait-im

ia nga na ka kti jong u Sing bad jong u Dngiem
Un pyllait-im ia nga na ka kti jong une u Philistia."

Te u Saul u la ong : " To khie leit, u Trai ruh
Un don ryngkat bad me".

U Syiem Saul u la shim ia la ki jingphongnar
bad rynong bad u la pynphong ia u Dabid. Hyn-
rei u Dabid u la shem ba ki long kiba khia than,
kumta u la ong : " Ngam lah ban iaaid bad kine,
uamar ngam ju mlien." Bad u la loit-noh U la
rah tang ia la u diengduh bad u la jied san tvlli
ki maw na wah, bad u la thep ia ki ha la ka 'nieh-
kdop. Bad u la leit ban iakynduh ia uta u Goliath.

Haba u Goliath u la iohi ia u Dabid, u la ibeia
ia u, namar u dang khynnah-samla. Kumta u la
ong : " Balei? Nga dei u ksew ba me wan iaiah ba
nga da u diengduh?" U la tim ia u Dabid bad u la
ong : " Ale hangne. Ngan ai ia ka doh jong me
ha ki sim jong ka suiñ bad ha ki mrad-khlaw "

U Dabid pat u la jubab : "Me wan iaiah bad
nga da ka waitlam bad da u sum bad da ka stieh ;
hyurei nga wan sha me ha ka kyrteng jong u Blei,
ba une u paidbah baroh un tip ba u Trai Um pyn-
im da ka waitlam ne da u sum. Un aiti ia phi ha ki
kti jong ngi."

Haba uta u Philistia u la ieng bad u la tur
sha u Dabid, u Dabid ruh u la tur ban iakynduh

ia u. U Dabid u la sei uwei u maw na kata ka
 'niehkdop jong u, u la kawang phak katba don la
 ka bor ; bad uta u maw u la ngam ha ka shyllang-
 mat jong uta u Philistia, bad u Goliath u la tur
 khohmuh da pyllup ha ka khyndew Kumta kumta
 ha u Dabid u la mareh, u la ieng halor jong uta
 u Philistia bad u la shim ia ka waitlam jong u,
 bad u la sei-noh ia ka na ka sop, bad u la khrai
 ut ka khlich jong u Ki Philistia baroh haba ki la
 jehi la u radbah jong ki u la kyllon li la phet-iap
 phet im kat shaba lap.

HA RI NONGWEI

Marwei ha ri nongwei kynjah,
 Na jngai i mei i pa ;
 Katha harud wahduid
 Nga shong pyrkhath lyngba,
 Ki lok ba shetshukor,
 Pyrthei ba shetkylla.

Bad miet bad sngi nga iaikynmaw,
 I mei i pa baieid ;
 Ia ki nga iehnoh bein
 Hapdeng jinglongtvmmen ;
 Jingduk jingthngan ki shah.
 Ia nga ban pynrangbah.

Kyrhai ki lok bashet-shukor,
 Ka ri hapher nga poi ;
 Ngam shem hrei haei
 Ka shnong kum la ka jong.
 Ngam shem ha sla-pyrthei.
 Nalor i pa i mei.

Ki jingklusai, dohnud ki dung,
 Nga swai, nga tlor ummat ;
 Mynsiem jong nga ka khia,
 Dohnud tyrkhong ka pdang.
 Hlangno jingkit ngan bret
 Lait tang ha phi, Mei-Pa !

KI KPER SLASHA

Mynta, ha ki bun bynta jong ki thaiñ ka ri Khasi-Jaintia, ki briew ki la tip bha ïa ka jingdihsha. Ki 'nongkyndong kiba shong jngai bun bun mer na ki jaka Sor bad ki jaka kiba kham long sor, mynta ki la mlien ban dihsha. Ha ki ïew ki hat ha sor bad ha 'nongkyndong, ha ki adda jong ki surok-bah bad ki lynti-rit, don ki basa die-sha na ka bynta ki nongleit-nongwan.

Ka sha ka long ka jyndih ka batngen bad kaba pnyjah-thait ; khamtam ka sha-saw ka ai bor haba la thait ka met na ka leit-ka-wan, ne na ka trei-ka-ktsh. Pynban ngim ju poi pyrkhat kumno ngi la ïoh ïa u slasha na uba ngi la ïoh ïa kata ka jyndih baphylla.

Ki dieng slasha ki plung bha ha ki jaka sharing-lum ki bapynggad, kiba um shong um ne kiba ka um kam sah umiat. Ha Assam bad ha ki thaiñ Darjiling, ha kijat ki lum Makashang, don bun ki kper-sha. Na jngai lah ban ithuh ïa ki kper-sha. Ka sharing-lum ha kaba don ki dieng slasha, ka ivrngam hvriöng ; ka long kum ka pyntha-bah ha sharing-lum. Katha ngi nangpoi hajan, ngi ïohi hvllai ki dieng rañiop ha la thung riang-riang kiba

pïar la ki tnat. Ya ki kliar jong kine ki dieng la khap-noh bad la iehnoh ba kin jrong tang kumba sawphut ei-ei, ba kin speh bun ki seilung, bad ba ki nongkheit slasha kin suk.

Ha kawei-kawei ka kper-sha, don bun ki nong-trei. Markhap bad ka kper-sha, don bun ki ñng ha kiha ki shong kine ki nongtrei ba ki khot ki 'khar-kuli. Ki kvnthei bad ki khynnah hapoh ka jingpvu-iaid jong u sordar, ki kheit ña ki seilung jong ki dieng-slasha bad ki thep ha ki kriah ba ki kit-kho'h shadien. Ki kti jong ki, ki long ki bastet, bad ki shynriah-ti jong ki, imat kumba ki par halor li dieng slasha. Ya kine ki slasha ba la kheit ki leit-lan



sha ka kamra-trei, ki thew ña ki, bad ki phriang ha ki rynsan ki baheh ba kin iapstai. Nangta, ki tylliat bad ki pynkyriaw ña ki ha ki kor. Hadien katto katne por, ki syang tyrkhong ña ki, haduh ba kin da ñong bad shroiñ. Haba u slasha u la long

kumne, ka mut ba u la ih, bad u la long ban shna sha. Īa une u slasha uba la ih ki thep ha ki synduk-dieng, ki tap bha slait, bad ki pyndait bha ĩa ki rymiang jong ka synduk ba yn ym lait lyer. Īa kine ki synduk ki phah kylleng, hangne ha ri India bad shaduh ri Sepngi.

Kiwei pat ki nongtrei, khamtam ki 'Kharkuli shynrang, ki pykhuid ĩa ki dieng slasha, ki thwat ĩa ka ĩiut-ka-ĩier. ki sumar ĩa ki kper bad ki pyn-bha ĩa ki lynti-syngkien kiba lad kylleng ka kper, khuang ban suk ka leit-ka-wan bad ka trei-ka-ktah.

Ki ri kiba rep bha ĩa u slasha, ki long ka Shaina, ka Japan, ka Silon ne Lyngka bad ka India. Ki Shaina ki la long ki briew ki banyngkong eh kiba tip ĩa u slasha bad kiba dihsa. U slasha India u long u babha shibun. Ki ong haba khleh lang ĩa u slasha Assam bad u slasha Darjiling, ĩoh ka jing-mad ka bashngiam bad ka jingiwbihi kaba pynbang shibun.

Hangne ha ri Khasi-Jaintia jong ngi ruh, u slashat imat u ĩadei-jaka bad u plung bha. tang ha m' n' u ym pat don ba pyrkhat ban pynlong ĩa u kum kawei ka jingrep.

KA 'YIARKHIAR BAD KA RABBIT

Ila kawei ka krem ha trai-dieng jong kawei ka dienglieng, ha 'lawbah-lawsan, la shong-ïng kawei ka 'Yiarkhiar. Kham pajih na kata ka khlaw, shaphang shathie la don bun ki pyntha-kba. Haba la sdang synrai, bad u kba u la ih, kata ka 'Yiarkhiar ka la jah na krem bun-bun sngi ; ka leit bam kba ha kita ki hali.

Ynda ka la wan-phai pat, ka la shem ba ha kata ka krem jong ka, la shong kawei ka Rabbit. Ka 'Yiarkhiar ka la kylli ïa ka : “Balei pha wan shong ha ka krem jong nga. Khie leit-noh, kane ka dei ka ïng jong nga.” Kata ka Rabbit ka la jubah ; “Kunno ngan tip ba ka dei ka ïng jong pha, habu nga la rung hangne ngam lap ïano-ïano ruh bad ynda nga la shong katta sngi ruh ym don ba wan ong eiei? Mvnta ynda la bun sngi ba nga la pynbiat pynbiang nadong-shadong, pha wan kam ba : dei ka ïng jong pha. Mano ban sakhi ïa kata?”

Kumta, ki la ïasaid-thma ktak-shi-ktak, khlem ïa-aïli. Hynrei ka Rabbit kam treh ban mih na kata ka krem. Kumta ka 'Yiarkhiar ka la ong : “Shaphang shatei jong kane ka lawbah u shong

uwei u Miaw uba la kylla pukir-blei da ki jinglen bad ki jingleh-pynshitom ia lade. Ya, ngin ia-leit sha u ba un bishar ia kane ka kam jong ngi bad ma-u khlem pep un bishar hok, namar u long artat u basian bad u bashemphang."

Kumta ki la iamih baroh artylli. Haba ki la jan poi ha krem jong u Miaw, ki la iapyrta na jngai : "Ko kynrad, ngi tip me long u bahok bad u bahuid, kumta ngi la wan sha me ha men bishar ia ka kam jong ngi, ba ngin dup iabha iasuk para ngi hi ruh."

U Miaw u la mih ha khmat-krem, u la iohi ia ka Rabbit bad ia ka 'Yiarkhiar basngaid, bad u la jawdud ba u ikwah ban bamdoh ia ki. Ka Rabbit haba ka la peit ia uta u Miaw ka la ong : "Waw Mei ' Nga itieng bad nga i kumba un shu troh mew da ki tyrsim jong u. Ya ngin ialeit noh."

U Miaw haba u la iohsngew ia kine ki ktien, u la leh mynleh kumba nguhblei, bad hadien shiphang u la ong : "Kynrad ksiar, wat sheptieng ia nga. Nga la wan shong ha kane ka jaka kyntang ym namar ban pyniap ia la ki para jynthaw, hynrei ban duai-blei bad ban im hok. Ale hajan, ngan sa leh katba lah ban iarap ia phi baroh ar."

Ka Rabbit bad ka 'Yiarkhiar haba ki la iohi ia kata baroh bad ki la iohsngew ia ki 'tienjali-ja-um

jong u Miaw, ki la leit hajan jong u, bad ki la iathuh ia ka jingjia baroh. Suki-pa-suki, ki la shongshit-baroh arliang ha kata ka jingiasaid pynksan ia lade, haduh ba kim kynmaw eiei shuh.

Uta u Miaw pat, haba u la iohi ba ki la iashit kumne kumba kin iakynrup, u la nangtur nangtur hajan kumba un pynjem ia ki. U la jyllud tiak sha kamon, tiak sha kadiang. Hynrei kita ki arliang mamla ki la nang iamehding.

U Miaw pat, hamar hangta, u kynrup niat ia ka Rabbit, u dait na u pdot, bad u troh mew ia ka 'Yiarkhiar ; u pyniap ia ki baroh artylli bad u sa shu ham suk.

U BUTTO KRISTO PAUL

Naduh hyndai-hynthai ka ri India jong ngi ka pawnam na ka bynta ki dawai. Ki dieng, ki kynbat bad ki kynja phlang, bad ki mrad kiba don ha ka, ki ailad ia ka ba kan roi ha kane ka liang. Ki briew jong ka, da ka jingtrei shitom jong ki ha kaba pyn-donkam thikna ia ki sap kiba ki la ioh na u Blei, ki la shem bun ki huit ban pyndonkam ia ki jingai sngewbha jong ka mariang ban shna bun jait ki dawai.

Hangne ha ri Khasi-Jaintia jong ngi, khamtam ha ki nongkyndong, kine ki *Dawai Kynbat*, kumba ki khot, ki iaaid bha. Don ki khep-ki-khep ha kiba ka bor jong ki ka long shisha ka baphylla. la ha ki jingmong-jingmysaw ne ha ki rukom jingpang jong ka met-briew.

Mynta, ha ri India jong ngi, don bun ki briew kiba nang ban shna ia ki rukom dawai laiphew jait. kiba u briew u donkam na ka bynta ka jing-koit-jingkhiah jong ka met, ne na ka bynta kano-kano ka dkhotmet.

Uwei na kine ki nongshna dawai bapawnam ka India u la long u Butto Kristo Paul. La kha ia u ha Sibpur, kawei ka nongkyndong ha ka distrik Howrah, ha Bengal. Ki kmie ki kpa jong u ki la long ki briew ki baduk shibun; la katta ruh, u kpa jong u, u la ialeh shitom ban phah-skul ia la u khun ha la ka skul nongkyndong la jong. Haba u Butto Kristo Paul u dang rit eh, ki kmie ki kpa ki la iap-noh, bad uta u khvnnah hapli u la sah-khunswet bad ha ka jingkyrduh.

U kñi jong u, uba don ka dukan musla ka bahel ha Kolkata, u la isynei ia uta u khunswet, u la wan ialam ia u sha kata ka nongbah, ban iarap ia u ha kata ka kam die-dukan. U Butto Kristo u la hikai bha ban pynthit ia lade ha kata ka kam, hynrei um ioh-lad shuh ban leit skul. Haba u la dap khathynriew snem ka rta, u la sdang ban wad la ka lad ban pyllait ia la ka jingim kaba lashai-lashisngi. Nyngkong eh, da ka jingkyrshan-lem jong u kñi jong u, u la plie kawei ka dukan-rit; nangta, u la trei kum u nong-die-lilam, da kaba pyrshang artat ban ioh kunai khyndiat-khvnsoit man la kaba u iohlad. Khatduh khatwai, u la pyrkhat ban shu sdang-noh da kano-kano ka kam hapoh Kolkata hi, bad ban ym kyn-tiap jaka eh shane-shatai. Kumta u la pyrshang ban shu die dawai noh.

U la plie kawei ka dukan-rit ha kaba u buh katto-katne ki dawai palat-ri, kiba ki briew ki kham pyndonkam eh. Haba u la shem ba kata ka kam ka nangplie-lad ia u, u la nang kham pynheh shuh la ka dukan haduh ba u la dei ban kynriah dukan sha kawei pat ka ing kaba kham heh. Hangta, u la seng ruh de kawei ka kamra-trei ban shna dawai. U la pynbiang katto-katne ki tiar bad u la buh ruh ki nongtrei kiban iarap ia u. Ki briew ki la shem ba ki dawai jong u Butto Kristo ki la long ki babha shibun bad ba ki kham bit-dor han ia ki dawai palat-ri; Kumta ki iarop sha u. Kane, ka la nang-pynshlur ia u ban shna bun jait ki dawai kiba ki briew ki donkam. Kata ka dukan, da ka jingtrei shitom jong u, ka la nangheh-nangheh haduh ba ka la kylla kawei na ki dukan-dawai baheh bad hapawnam ym tang ha Kolkatta hynrei ha India hi

Ka dukan dawai jong u ka la nangpiar nangpiar ha ki bun ki liang na ka bynta ka jingkoit-jingkhiah bad na ka bynta ka jingdonkam jong ki dkhot-met jong u briew. Don ki hara ban shna dawai, ki hara ban shna hniat, ki hara ban shna itkhamat, ki hara ban shna tiar shondur, bad kumta ter-ter.

U Butto Kristo Paul u la iap-noh ha ka snem 1914, ynda u la im kumba phraphew snem. U

la iap da ka jingsngewhun ban iohi ba u Blei U
la kyrkhu ia ka jingtrei shitom barit jong u.
La u la kylla u briew u bariewspah, um ju klet ia
la ka jinglong-baduk bad ia la ka jinglong-khun-
swet. Bad kane, ka la pynlong ia u, u baisynei
bad u basbun ia ki baduk-bashitom, bad ban aiei
ki dawai ha kito ki bapang, kiha don ha ka jing-
kyrduh. Ki dawai bad ki tiar kiha mih na ka
dukan jong u, ki rah kylleng ia ka kyrteng
B. K. Paul; bad kane ka kvrteng ka pynpvrto ha
ka pyrthei.

U KHUID-JINGMUT BAD U SNIEW-JINGMUT

Shisien la don arngut ki khun mahajon kiba
 alok bha naduh ba ki dang khynnah. Haba
 ki la samla bha, baroh arngut ki la pyrkhut
 ban iaid pyrthei ban wad spah. Ynda la biang
 ka khreh-ka-khrum baroh ki la iamih na la ing
 la ing, had ki la ia-iaid shaphang sepngi. Haba
 ki la iaid katto katne ha kata ka lynti 'rud-
 nong, ki la lap pynban harud lynti u saipan
 tyngka. Ki la leit iañiew ia kata ka tyngka
 hapoh bniap, had ki la ong : "Mynta ba ngi la
 shem ia kaba ngi mut ban iawad te ka kham bha
 ba ngin leit-phai-noh sha la shnong ; kumta, ki
 kmie-ki-kpa jong ngi ruh kin ym khuslai eiei na
 ka bynta jong ngi."

Katba ki nang ia-iaid kumne da kaba sngew-
 kmen artat, uwei na ki uba kyrteng u Khuid-jing-
 mut u la ong : "To lok, ka kham bha ba ngin
 shu iasam-noh ia kane ka tyngka mar-shiteng,
 kumta, ban ym don jingwit eiei hadien-habud."
 Hvnrei uta uwei pat, uba kyrteng u Sniew-jingmut,

u la ong : “ Em phi lok, lada ngi iasam-noh mynta, ngin ym ialeit-iawan ryngkat shuh ; ngin sa iapoi la ka jong-ka-jong ka lynti, bad ngin sa iawad la ka jong-ka-jong ka lad, namarkata, ka kham l-ha ba ngin shu iatep-noh ia kane ka tyngka ha trai jong utei u Dieng-tiewbahur ; mynta ngin iashim tang mar-mar shispah bad ynda ngi sngewdonkam pat, ngin sa iawan lang shane. Ne kumno phi pyrkhut ?” U Khuid-jingmut namarba um suba eiei, u la shu mynjur Kumta ki la iatep ia kata ka tyngka kaba sah ha trai jong uta u Dieng-tiewbahur bad ki la leit phai sha la shnong.

U Sniew-jingmut u la pynsywa-lut ia kata ka tyngka kaba ki la iashim mynshuwa, kumta, u la pyrkhut ban leit shim tyngka biang na trai jong uta u Dieng. U la pyrkhut ha lade ba lada u leit bad u Khuid-jingmut, un hap pa un hap iasam ia kata ka tyngka kaba dang sah, hvnrei lada u leit mar-wei un shim lut baroh ia lade. Kumta u la leit sha trai uta u Dieng, u la shim ia kata ka tyngka baroh bad u la tep bha ia ka thliew kumba ka la long mynshuwa.

Hadien katto-katne sngi, u la leit sha u Khuid-jingmut bad u la ong ha u : “ Ko lok, nga donkam tyngka eh, te kumta, ka bha ba ngin leit iasam-noh ia kato ka tyngka kaba dang sah ha trai Dieng”. U Khuid-jingmut, khlem suba eiei

u la leit. Hynrei la ki tih katno-katno ruh kim lap tyngka eiei. Kumta, u Sniew-jingmut u la ong : “Khlem pep, me la wan tuh-noh ma-me ia ka tyngka baroh. Lynda kumta, mano heit ban wan shim?” U Khuid-jingmut u la sngewsih shibun ia kine ki ktien jong u Sniew-jingmut bad u la ong : “Balei phi kren kumta lok? Balei phim shaniah ia nga kumba nga shaniah ia phi?” U Sniew-jingmut u la jubab bitar bad u la ong : “To iashaniah, to wat iashaniah. Ngan leh aïu ia kata baroh, tang ba ka tyngka ka la jah. Bad mano ban tuh lait na me? Mvnta me dei ban siew ia ka bhah jong nga.”

Kumne ki la iakajia haduh ba ki la iapoi sha mgsyiem. Ka Dorbar u syiem ka la rai ba yn shu ia pynngam-um ia ki baroh arngut, ban peit uno u bahok ; hynrei u Sniew-jingmut, namar u la sheptieng ioh ka hok kan paw bad un shu iap-ei. u la ong : “Lada ki syiem bad ka dorbar ki sngewbha te, namarba dei ka 'Leilum kaba la ap ia kato ka tyngka, ka kham bha ban shu leit iakvlli ha ka.”

Ka dorbar ka la mynjur ia kata ka jingong jong u Sniew-jingmut bad ki la iabuh ba lashai dang-step, kin ia-leit sha trai jong kata ka Dieng bad kin iakvlli ha ka 'Leilum shaphang ka tvngka, mano ba la tuh.

Ha kata ka miet, u Sniew-jingmut u la ong ia la u kpa : "Pa, kane te kaban iap lada phim iarap lem maphi u kpa. Dei manga uba la tuh ia ka tyngka, hynrei maphi leit-rieh ha ka krem jong kato ka dieng, bad haba ka dorbar u sviem kan wan tohkit lashai, phi shu ong beit : "U Khuid-jingmut u la tuh ia ka tyngka." Kumta phin pyllait ia nga, hynrei te la iajah-burom baroh shi-ing."

U Kpa, ha ka banyngkong, um mynjur satia hynrei ynda u Sniew-jingmut u la khroh la khroh eh ia u, na ka hynta ka burom ka ing-ka-sem da kaba ym banse u la shu mynjur.

Dang byrngut ha kata ka step, ki la iamih shikpa shikhun. Bad ki la ialeit sha kata ka jaka ha kaba ki la tep ia ka tyngka. U Sniew-jingmut u la pynrieh khop ia u kpa ha. krem jong kata ka Dieng-tiewhabur, bad u la wan sha la ing.

Ha ka por ka bahiang u la leit sha ing dorbar jong u sviem, bad nangta, ryngkat bad ki myntri baroh ki la iawan sha kata ka jaka. U Khuid-jingmut marwei u la lah ap lypa ia ki.

Kumta, uwei na ki myntri u la kylli ; "Ko Leilum, ko Ryngkew, ko Basa, to iathuh lem ia

ugi, mano ba la tuh ia ka tyngka kaba kine arngut ki la tep hangne ?”

Ka sur na kata ka krem ka la ong : “ Phi tha-rai mano pat, lait na u Khuid-jingmut ?” Ki myntri ki la rai hangta hi ba dei ban kem ia u Khuid-jingmut shisyndon bad ban thep ia u ha phatok.

Hynrei u Khuid-jingmut, kumta-kumta hi u la shim da ka niut-ka-nier bad u la pyoh da ka tдем-ding ia kata ka krem : bad katha kita ki myntri ki nangiaeng lyngngoh, la mih ka sur napoh krem ; “ To rap, to rap, nga la iap ! Ko Sniew-jingmut hangno me don ? Nga la wan ban pyllait ia me, me pat men iehnoh ia nga ba ngan iap hangne hapoh thliew ?”

Ki myntri ki la hukum ia u Khuid-jingmut ban sei noh ia kata ka niut-ka-nier baroh. Bad na kata ka krem la mih u kpa jong u Sniew-jingmut. Ki myntri ki la sngewthuh shisyndon ia ka huit sianti-sniew jong kita baroh shikhun-shikpa, kumta ki la teh la khum ia ki baroh arngut bad ki la leit-lam sha iingsyiem. Ka dorbar ka la rai-pynrem ia ki baroh arngut, bad ka la thep ia ki hapoh phatok.

KI POR SHUTI

REFERENCE
Not to be Lent out

Haba kin poi ki por shuti bakmen,
Ynda ki sngi shongskul baroh la dep ;
Ki kot ki sla ngin set hapoh synduk ;
Shadien ngin kieng ka pla, jasong ban thep ;
Lyngba ki lum ki them, ngin kiew ngin hiar,
Ngin siaw, ngin rwai ki sur padiah bathiang ;
Haba kin poi ki por shuti bakmen,
Ynda ki sngi shongskul baroh la dep

Ha ing ka ding basyaid ka rhem ha dpei
U mawbyrsiew, ka nap ki rkhe sngewbha ,
Katha ia nga i khmihlynti i Mei ;
Ki wah, ki lum ryngkat bad nga ki rwai.
Lyngba ki them ha sieng-iwhih ngin hiar,
Hapdeng ki mawramsong, ki um bashngiam ;
Haba kin poi ki por shuti bakmen,
Ynda ki sngi shongskul baroh la dep

Hapoh ki Bri, ki 'Persyntiew, 'Persoh,
Ngin shong-rieh-tngen hapdeng ki sohñiamtra ;
Ki um, ki kshaid rymphum ngin leit ban jngoh,
Nalor Umngot, kin per ki liengkynda,
Lyngba ki thiep ki riat ngin kiew, ngin hiar,
Kin sieng ki 'tiewtyrkhang, matiöng, lyngksiar,
Haba kin poi ki por shuti bakmen,
Ynda ki sngi shongskul baroh la dep.

